



Sabiqoon International
Education Group

Founder: M Shahid

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allaah, the Most
Merciful, the Most
Compassionate

THE SABIQOON MARRIAGE SERIES

THE GUARDIAN DECISION

THE MAN YOU CHOOSE DEFINES YOUR FUTURE



Author M Shahid

We cannot aspire to lead a Tribe or a Nation until we excel in research and development across every aspect of the Islamic paradigm, which serves as our true code of conduct.

TRANSFORM HEARTS

CHANGE THE WORLD



**SABIQOON INTERNATIONAL
EDUCATION GROUP**

WORDS OF ALLAAH

Quran & Sunnah

WORK OF ALLAAH

Science & Technology

It is He Who created for you all that is on the Earth.
(Surah Al-Baqarah V-29)

FOUNDER: M SHAHID

AUTHOR'S NOTE

My journey began in the vibrant streets of Lahore and took me to the financial heart of London in 2007. However, the most significant milestone of my life occurred on 10th April 2011, the day I consciously returned to Islam with clarity and conviction. That decision did not merely transform my spirituality, it redefined my understanding of leadership, responsibility and excellence.

From that point forward, my career was no longer a pursuit of personal success. It became a commitment to Ihsan (excellence anchored in truth) and a mission to build a legacy that endures beyond profit and position.

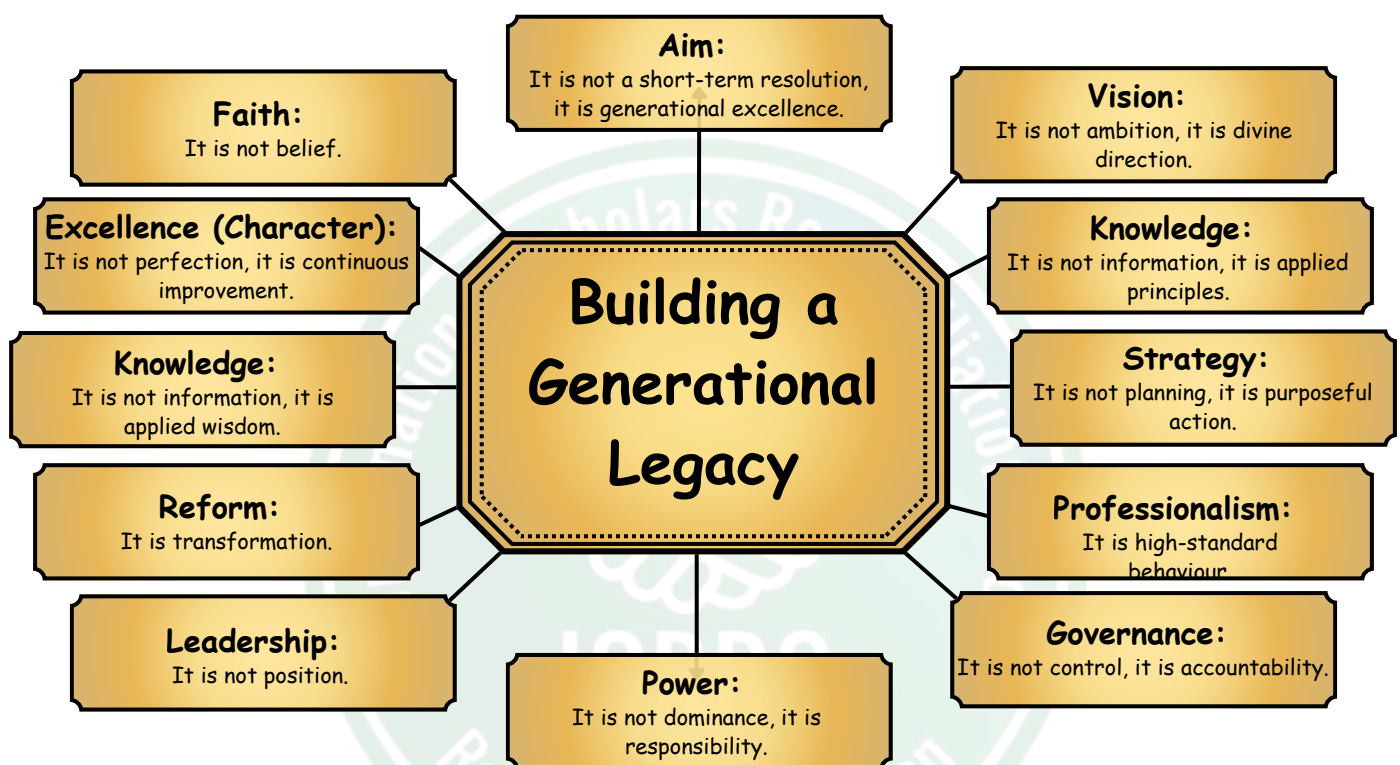
For over fifteen years in the United Kingdom, I served in Senior Executive and Chief Financial Officer (CFO) roles for various world-class organisations, operating from London's global headquarters.

Having worked at that level gave me direct exposure to the internal mechanics of high-performing global organisations' governance structures, strategic execution, financial discipline, institutional cultures, long-term vision building and the ethical foundations that serve as the bedrock of global leadership.

I gradually saw that the leadership principles admired in contemporary institutions reflected timeless foundations already articulated in the Qur'an and Sunnah. After more than a decade in executive leadership abroad, I returned to Pakistan with a deliberate mission and with a blueprint to contribute to the rebuilding of principled leadership at scale.

My work focuses on developing individuals who combine faith, competence and disciplined execution, through education, structured training, strategic frameworks and cross-partner collaborations.

The aim is not short-term motivation. It is generational development.



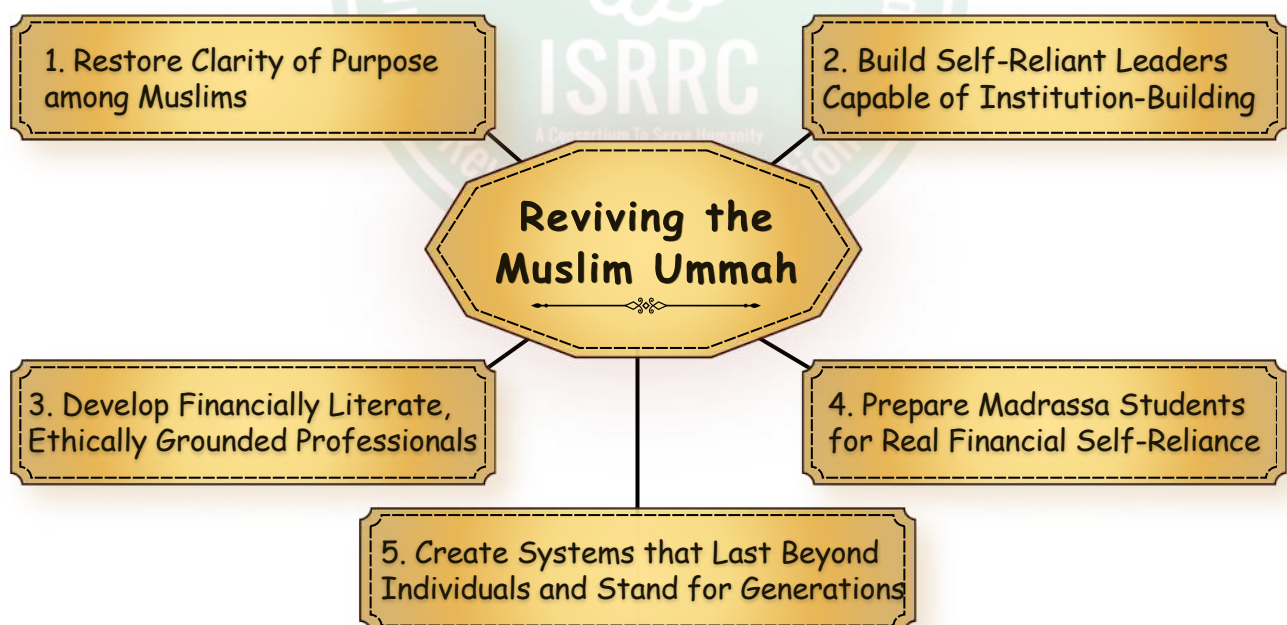
Having said the above, I am committed to developing principled leaders with purpose. My organisation is dedicated to creating a framework for generational development.

We bridge the gap between high-level corporate strategy and the grassroots, from equipping or youth with self-reliance to empowering Madrassa students with the financial literacy and entrepreneurial spirit needed to lead in a modern economy.

This series of books is my contribution to our collective "forgotten purpose." Whether you are a student, a professional or a scholar, these pages are designed to move you towards sincerity (Ikhlas) in intention, precision in actions, integrity and excellence in conduct to reach a global standard of professionalism in family life, business and society at large.

We are not just building careers, we are rebuilding a nation.
We are not just writing books, we are drafting the future.

The book you hold is part of a larger body of work designed to:



- Nations do not decline because of a lack of resources.
- They decline because of a lack of principled leadership.

This work is not meant to be admired. Its purpose is to produce leaders. The purpose is fulfilled only when principled leadership becomes the norm, not the exception and they carry these standards forward across generations.

I conclude this note with a reflection inspired by the vision of our National poet, Dr. Allama Muhammad Iqbal, whose words continue to call the Muslim world towards dignity, purpose and leadership.

Do not wait for recognition. Earn your place through discipline, integrity and service.

Create your own path and work to bring forward a new era guided by courage, responsibility and the principles of Islamic justice.

Purpose is discovered through sincere self-reflection. When a person understands who they are and what they stand for, their direction becomes clear.

Never trade your dignity for temporary gain. Even in hardship, protect your honour and build your reputation through character rather than wealth.

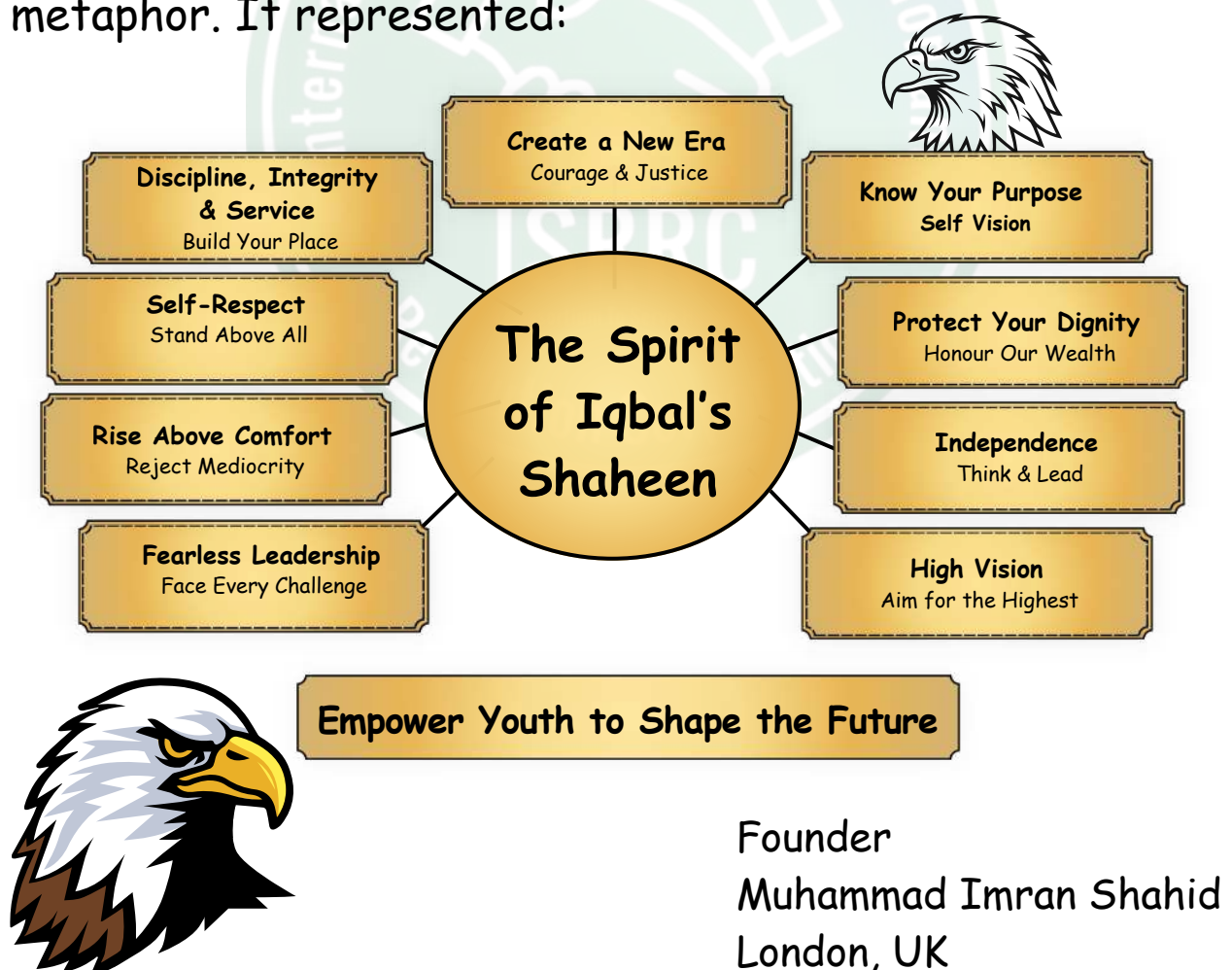
Our youth must rise with the strength of mind and clarity of faith, prepared like falcons, independent in thought, firm in conviction and ready to carry the responsibility of shaping the future.

O Allaah, build within our youth courage, discipline and strength of character together with unshakable determination.

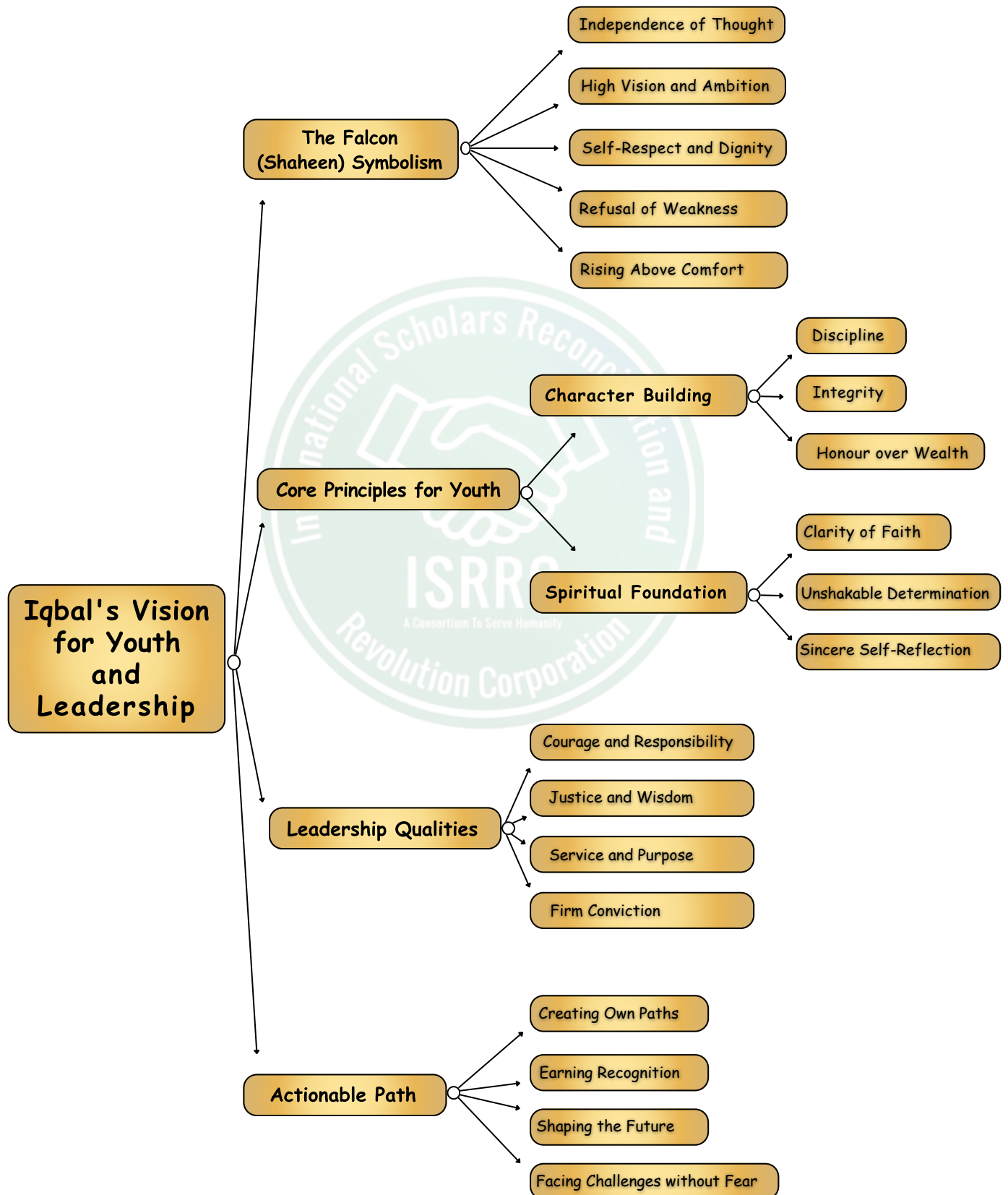
O Allaah, raise among them leaders like the falcon who aim high, face challenges without fear, stand independent and refuse to live in weakness.

O Allaah, this is my humble request: guide the Ummah with wisdom and clear judgment so that leadership is exercised with justice, responsibility and within the boundaries of Your law.

Be advised, Iqbal's Shaheen was not just a bird metaphor. It represented:



Dr. Allama Muhammad Iqbal's Vision





EDUCATION

- Business Management - Harvard University (USA)
- Exercising Leadership - Harvard University (USA)
- Leadership Management-Thunderbird School of Global Management
- Financial Analyst - University of Maryland Global Campus
- Academic and Business Writing - UC Berkeley
- Applied Quranic Framework & Analytical Methodology - Queens Mary University of London
- FMAAT (July 2016) - London, United Kingdom
- B.A (Hons) In Applied Accounting (2011) - United Kingdom
- Business Management Diploma (2009) - United Kingdom
- CAT- ACCA - QBE Glasgow (2006) - Scotland

Education illuminates minds, fuels aspirations and propels humanity forward.

INTRODUCTION

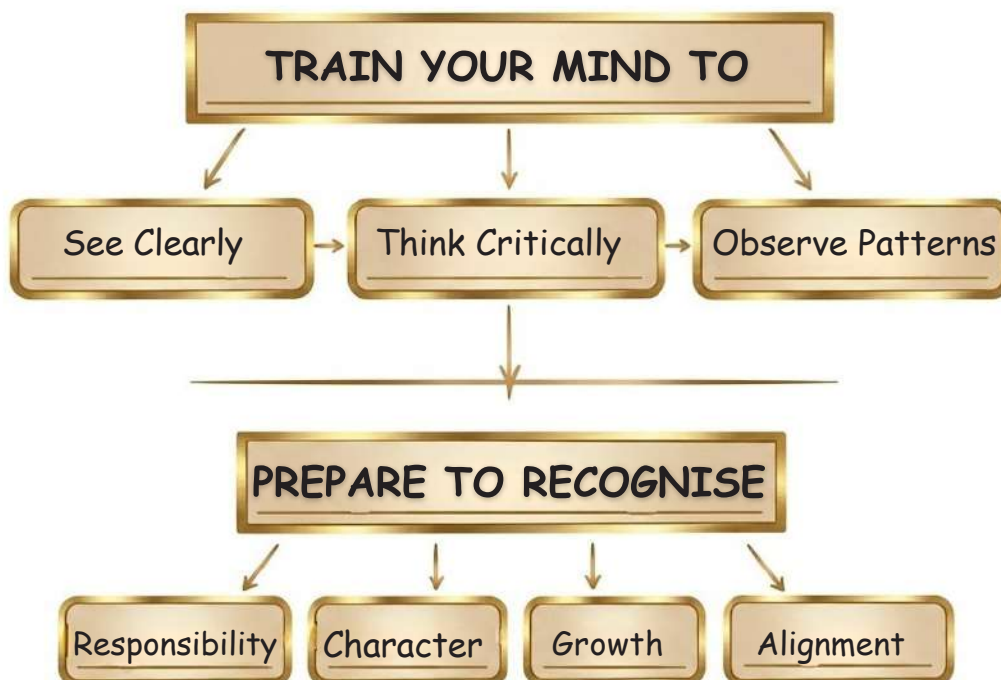
Choosing a spouse is not a **casual decision**. This is not about attraction, comfort or impressing someone for a few meetings. It is a lifelong partnership that will shape your faith, your family and your future.

Before you start looking, you must train your mind to see clearly, think critically and observe patterns, not just listen to words.

This framework will prepare you to recognise responsibility, character, growth and alignment early, so that every decision you make is deliberate, not naive.

Remember:

You cannot know everything at first, but you can detect patterns that reveal who the person really is. What follows is your mental toolkit to do exactly that.



A THOUGHTFUL GUIDE TO CHOOSING A PARTNER

Sr #	Principle	What It Really Means	What You Should Do	What to Watch
1	Understand the Reality.	This is not just friendship or attraction. It is a lifelong responsibility.	Shift your mindset from "Do I like them?" to "Can we build a life together?"	Are you thinking emotionally or realistically?
2	Stop Impressing	People tend to perform in early meetings, resulting in fake clarity.	Be honest. Do not exaggerate or hide flaws just to be liked.	Are there inconsistencies between their words and actions?
3	Do Not Fear Rejection	Fear of rejection makes you appear weak and unclear.	Accept: not every match is for you.	Are you adjusting yourself just to avoid rejection?
4	Read Patterns, Not Words	Words can be controlled. Patterns reveal the truth.	Focus on how they answer, not just what they say.	Vague answers? Contradictions? Overconfident claims?
5	Observe Reactions	Pressure reveals true personality.	Slightly disagree, pause or ask deeper questions.	Calm thinking vs Defensive ego
6	Look for Thinking Style	behaviour stems from core beliefs.	Ask "why" and "how" questions.	Do they think clearly or speak in clichés?
7	Parenting Mindset	Children often expose the strengths and weaknesses of a marriage.	Understand their view on roles (not just "wanting kids").	Father absent mindset? Overburden mother mindset?
8	Growth Mindset	If one grows and the other stays the same, respect fades.	Ask about self-improvement and change.	"I'm fine as I am" attitude
9	Direction Over Status	Money and status change. Character and direction endure.	Focus on goals, discipline, vision.	Drifting vs Purposeful Living.
10	You cannot Know Everything	One meeting does not equal full understanding.	Use it to filter, not to finalize decisions.	Are you rushing emotionally?
11	No Ego Games	Marriage is a partnership, not a competition for dominance.	Stay dignified, not controlling.	Is there a power struggle mindset?
12	Stay Grounded in Deen	Without Deen as the foundation, everything else falters.	Observe values in decisions, not just claims.	Selective Islam vs Consistent Practice.

PRELIMINARY CHECKS

When you meet someone, do not get lost in the moment. Think beyond attraction and ask yourself:

- Am I being genuine, or just trying to impress?
- Are they showing their real self, or a polished version?
- How do they react under slight pressure or discomfort?
- Do our values, beliefs and views on life truly align?
- **For example:** religion, family values, growth mindset and future expectations.
- Where do we realistically see ourselves in the next 5 years?
- What kind of family life do we both want?
- How many children do we plan to have?
- How would conflicts between both families be handled with fairness and maturity?

Do not risk your future, or theirs, by being naive or chasing a fantasy.

You Are Not Looking For Someone
Who Sounds Good For 30 Minutes.



You Are Looking For Someone Whose
Patterns Will Hold For 30+ Years.

Choose a Spouse in the Light of Islamic Guidance & Future Mindse

Choosing a husband is not simply a personal preference, it is a decision that affects your spiritual journey, the upbringing of your children and the stability of your household.

This report offers a clear framework for assessing a potential spouse, with guidance rooted in the Qur'an, the Sunnah and practical wisdom for life. It shows what to look for, how to interpret behaviour and what principles ensure long-term harmony and spiritual growth. By following this guidance, you will be prepared to analyse the attributes you expect from your potential partner who will help you build a home of faith, respect and a lasting legacy.



BASIC GUIDANCE FOR SISTERS

1. ISLAMIC JURISDICTION

In Islam, marriage is both an act of worship and a contract, so the choice of spouse must meet the following Qur'anic and Sunnah-based principles:

FAITH (ĪMĀN) & PIETY (TAQWĀ)

The Prophet ﷺ said:

"If there comes to you one whose religion and character you are pleased with, then marry him...". (Tirmidhi)

A man who practises Islam, prays regularly, avoids ḥarām and seeks Allaah's pleasure.



GOOD CHARACTER (AKHLAQ)

- Honesty and integrity
- Respectful conduct
- Emotional self-control and humility

HALAL LIVELIHOOD

- Ensuring the source of income is lawful
- Financial responsibility
- Avoidance of doubtful earnings

COMPATIBILITY

- Religious alignment
- Social and cultural alignment
- Shared life expectations

FINAL ASSESSMENT

- Proceed only if all three align with clarity and sincerity

حسب نسب "اردو میں خاندانی پس منظر اور شرافت"

خاندان کو کہا جاتا ہے۔

حسب: انسان کے ذاتی اوصاف، کردار، اخلاق، اور خوبیوں کو کہتے ہیں۔

نسب: خاندان، نسل، اور آباؤ اجداد کے تعلق کو کہتے ہیں۔

اسلام میں شادی کے معاملے میں حسب و نسب کو دیکھا جاسکتا ہے، لیکن اصل اہمیت دین داری اور اچھے اخلاق کو دی گئی

ہے۔

Compatibility is the major prospect you should be looking at. Where do you, as an individual, see yourself in the next 10 years and how does your potential partner see life in the next 10 years? The one who does not cater to life after death in this life is not the right proposal.

Be advised that the one who **Fears Allaah** would never hurt you and once the right person is found, treat him like a king to be able to get treated like a queen.

If you both keep Allaah at the centre of your relationship, then he is the right candidate.

Responsibility is what makes both of you different from the rest.



**The Price of Greatness is
Taking Responsibility.**

2. APPROACH IN LIFE

A righteous husband should have:

Vision & Responsibility

The ability to lead the family with wisdom and care, taking responsibility for both worldly and spiritual welfare.

Commitment to Growth

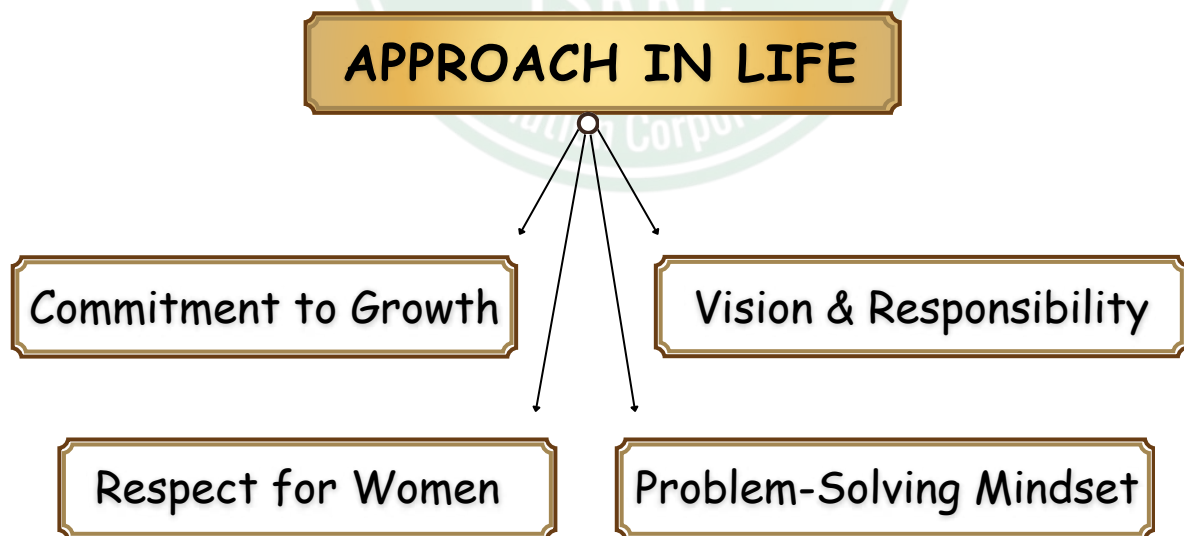
A desire to improve his deen, personal skills and family's well-being.

Problem-Solving Mindset

Being calm under pressure, avoiding anger and rash decisions.

Respect for Women

An understanding the rights and dignity of a wife in Islam.



3. MINDSET FOR A BETTER TOMORROW

Marriage should be a journey towards Jannah not just a worldly arrangement. Look for:

Shared Islamic Goals

Raising children upon Qur'an and Sunnah.

Mutual Support in Deen

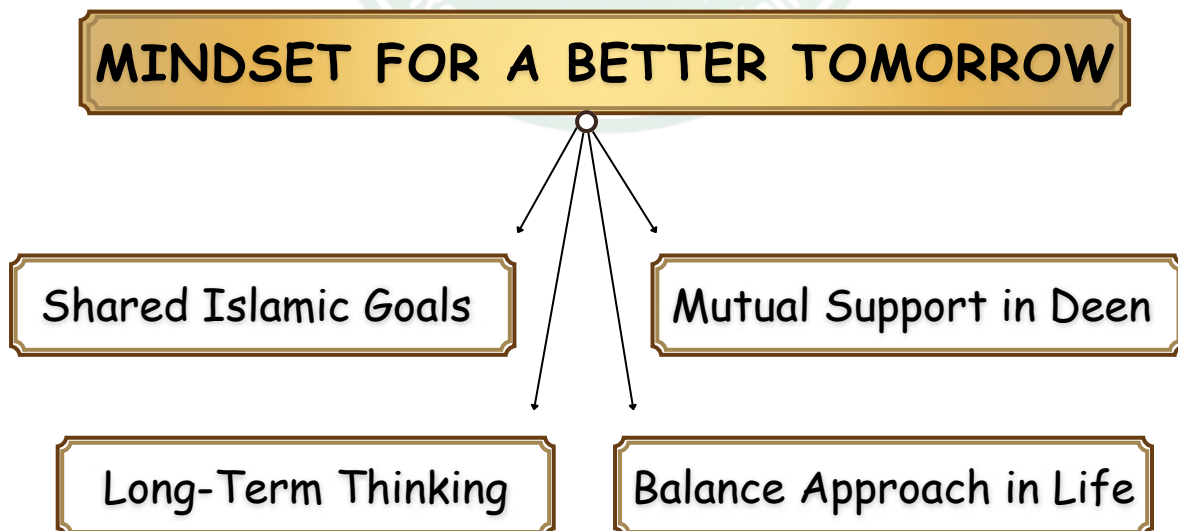
Encouraging each other in worship, charity and patience during trials.

Long-Term Thinking

Decisions made with the Hereafter in mind, not just short-term comfort.

Balance Approach in Life

Recognising both spiritual and material needs without sacrificing one for the other.



RED FLAGS TO AVOID

Sr. No.	Red Flag	Why It Matters
1.	Weak or Non-Existent Prayer Habit	Neglecting salah without a valid reason shows a lack of connection to Allaah.
2.	Disrespect to Parents or Elders	Even if you are treated well, a person who dishonours their parents is likely to show the same attitude to others over time.
3.	Involvement in Haram Income or Activities	Gambling, interest-based jobs, selling haram products or fraud.
4.	Arrogance, Anger Issues, or Dishonesty	These destroy trust and harmony in marriage.
5.	Neglecting the Rights of Women and Family in Islam	Ignoring Islamic responsibilities towards spouse and relatives.
6.	"Mom-Boy" or "Mom-Girl" Syndrome	Overly dependent on parents to the point of blind obedience, even in matters where they are wrong.
7.	Addictions	Drugs, alcohol, smoking, excessive gaming or gambling are major red flags.
8.	Bad Company	A close circle of friends engaged in immoral or irresponsible behaviour.
9.	Extreme Jealousy or Control	Possessiveness that suffocates instead of protecting.
10.	Secretive or Hiding Information	Concealing past debts, relationships or serious issues that affect marriage.

RED FLAGS TO AVOID

Sr. No.	Red Flag	Why It Matters
11.	Refusal to Compromise	Insisting on their own way, even in small matters, leads to unnecessary conflict.
12.	Negative Towards Deen	Mocking religious practices or discouraging you from properly observing Islam.
13.	Poor Communication Skills	Avoiding discussions, bottling up anger or refusing to resolve issues maturely.
14.	Blaming Others for Everything	They never take responsibility for their own mistakes.
15.	Obsessed With Social Media or Image	Seeking online validation instead of building a genuine marriage.
16.	No Financial Responsibility	Spending without planning, mismanaging money or expecting others to support them.
17.	Harsh Tongue	Constant criticism, sarcasm or belittling others.
18.	Unstable Work or Life Goals	No clear vision for the future, constantly changing plans without commitment.
19.	History of Abuse	A pattern of physical, verbal, emotional or financial abuse towards others.
20.	No Respect for Boundaries	Crossing personal, emotional or Islamic boundaries without remorse.



THE FAMILY TREE

HUSBAND

Men are the protectors and maintainers of women because Allaah has given one more (strength) than the other and because they support them from their means.

(Surah An-Nisā 4:34)



WIFE

So righteous women are devoutly obedient [to Allaah and to their husbands], guarding in their husband's absence what Allaah would have them guard.

(Surah An-Nisā 4:34)



CHILDREN

And your Lord has decreed that you worship none but Him and that you show kindness to your parents. If one or both of them attain old age with you, say not to them even 'uff' (a word of disrespect), nor repel them, but speak to them a noble word. And lower to them the wing of humility out of mercy and say, 'My Lord, have mercy upon them as they raised me when I was small.

(Surah Al-Isrā 17:23-24)



50 ATTRIBUTES OF A POTENTIALLY CHALLENGING PARTNER

Keeping in mind Islamic Perspectives on Marriage

These 50 points are the red flags and warning signs that can quietly shape a marriage for decades. They are not meant to scare you, judge anyone or create unnecessary suspicion.

Instead, they are here to help you see clearly, to recognise patterns and to understand potential challenges before they grow into irreversible problems.

Every marriage requires compromise, patience and love. But not at the cost of fundamental compatibility, shared values or emotional health.

This is your map to protect your future, safeguard your family and choose a partner aligned with your values and vision.

As you read these attributes, remember:

- Look beyond words; observe actions and patterns.
- Reflect on long-term impact, not first impressions.
- Use this as a tool to make informed, wise decisions, so your marriage starts with clarity, not confusion.

1

Excessive Jealousy

Possessiveness or insecurity that fosters mistrust and tension in the relationship.



2

Self-Centeredness

Focuses on own needs without giving care or attention to their partner.



3

Lack of Gratitude

Fails to recognise kindness, leaving partners feeling undervalued.



4

Chronic Disorganisation

Struggles with managing home, time and responsibilities effectively.



5

Poor Listening

Ignores or dismisses the opinions and feelings of others.



6

Blaming Others

Avoids responsibility, shifting fault to others instead of resolving issues.



7

Disrespectful Speech

Harsh or hurtful words, damaging trust and respect.



8

Ungrateful for favours

Expects benefits without appreciation or acknowledgment.



9

Ungrateful for Favours

Expects without thanking or acknowledging.
Shows lack of humility and the partnership, weakening bonds.



10

Lover of Luxury

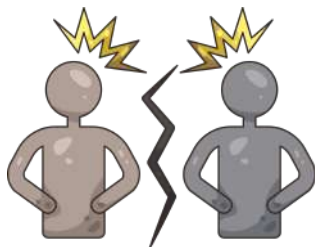
Overemphasizes material comforts.
Prioritises wealth over relationships, faith and family values.



11

Argumentative

Always picking fights or challenging unnecessarily.
Creates a hostile environment, making compromise and peace difficult.



12

Unforgiving

Holds grudges and cannot let go.
Prevents reconciliation and long-term harmony in marriage.



13

Neglects Household Duties

Fails to prioritise home responsibilities.

Leads to imbalance, overburdening the other partner and family stress



14

Disobedient to Spouse

Refuses to respect marital roles or agreements.

Breaks mutual respect and undermines the partnership.



15

Shows Off Wealth

Flaunts possessions to impress others.

Shifts focus from family values to external validation.



16

Lack of Modesty

Engages in inappropriate or attention-seeking behaviour.

Threatens dignity, family respect and healthy boundaries

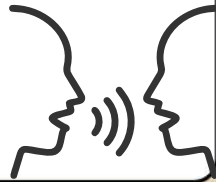


17

Backbiting

Speaks ill of others behind their backs.

Erodes trust and encourages negativity in family culture



18

Wants Control

Dominates decisions without consultation.

Prevents equality, collaboration and shared responsibility in marriage



19

Unrealistic Expectations

Demands more than is reasonable.

Creates constant disappointment and conflict



20

Lack of Empathy

Insensitive to others' feelings.

Weakens emotional connection and prevents genuine support.



21

Financial Irresponsibility

Mismanages money or avoids budgeting.

Causes stress, instability and long-term family conflict.



22

Dislikes Family Ties

Dislikes or avoids relatives and close relationships.

Weakens support networks and creates isolation.



23

Poor Hygiene

Neglects personal cleanliness and grooming.

Affects health, comfort and respect within the household.



24

Lack of Patience

Easily irritated or frustrated.

Leads to frequent conflicts and an unstable home environment.



25

Compares to Others

Constantly measures you or family against others.
Undermines self-esteem and fosters resentment.



26

Seeks Attention

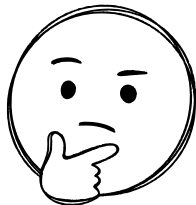
Craves constant praise and validation.
Makes the relationship one-sided and emotionally draining.



27

Lack of Trust

Suspicious or doubtful without cause.
Creates insecurity and breaks mutual respect in the marriage.



28

Unwilling to Compromise

Inflexible in decisions or disagreements.
Prevents problem-solving and collaborative growth.

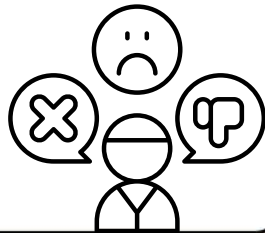


29

Focuses on Flaws

Overemphasises negatives or mistakes.

Harms self-esteem, trust and long-term emotional safety.



30

Lack of Spiritual Focus

Neglects faith or moral responsibilities.

Weakens shared values and guidance for family life.



31

Dislikes Responsibilities

Avoids duties at home or in life.

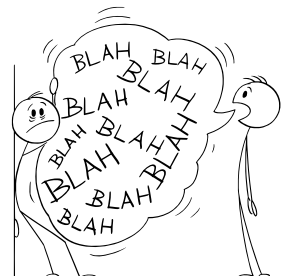
Forces the other partner to carry the burden, creating imbalance.



32

Talks Excessively

Dominates conversations, ignores listening.



33

Unwilling to Apologise

Refuses to admit mistakes or say sorry.
Blocks reconciliation and fuels resentment over time.



34

Lack of Respect for Elders

Disregards wisdom or guidance from elder family members.
Undermines family structure and values.



35

Materialistic Priorities

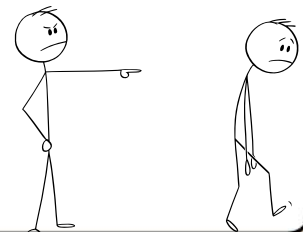
Values wealth or possessions over principles.
Risks sacrificing character, faith and relationships for luxury.



36

Unkind to Others

Lacks compassion or empathy in interactions.
Creates emotional coldness and a negative family environment.



37

Lack of Initiative

Waits for others to act or make decisions.

Prevents partnership and progress in family and life goals.



38

Dislikes Learning

Resists growth, new knowledge or self-improvement.

Causes stagnation, frustration and long-term incompatibility.

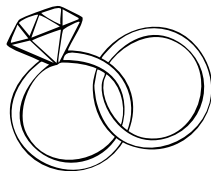


39

Unrealistic Views on Marriage

Idealises marriage or expects perfection.

Sets up disappointment and conflict when reality arrives.



40

Focuses on Rights, Not Duties

Prioritises what they deserve over responsibilities.

Prevents balance, respect and mutual support in marriage.



41

Lack of Emotional Support

Uncaring or unavailable during challenges.
Leaves their partner isolated and unsupported in life's pressures.



42

Unwilling to Sacrifice

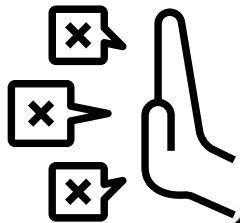
Self-centered, avoids compromise for family.
Prevents partnership and shared growth in marriage.



43

Dislikes Compromise

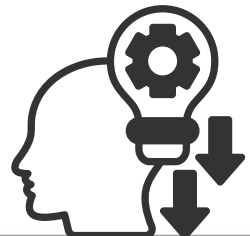
Inflexible in the relationships and decisions.
Blocks resolution, collaboration and mutual respect.



44

Lack of Creativity

Stagnant thinking; struggles to problem-solve.
Limits adaptability and the ability to build a dynamic home.



45

Gives Ultimatums

Uses pressure or threats to get their way.

Erodes trust, choice and equality in the relationship.



46

Lack of Appreciation for Spouse

Fails to recognise or thank their partner.

Weakens respect, motivation and emotional connection.



47

Focuses on Past Mistakes

Dwells on errors instead of moving forward.

Creates lingering resentment and prevents growth.



48

Unwilling to Forgive

Holds grudges and refuses reconciliation.

Blocks emotional healing and long-term harmony.



49

Lack of Contentment

Dissatisfied, always seeking more.

Causes instability, envy and frustration in the family.

I don't like this food



50

Neglects Faith and Values

Ignores principles guiding character and marriage.

Undermines shared vision, morality and family foundation.



A Proper Look at Potential Spouses

Key Qualities to Speak

Family Value



Strong Iman



Good Character



What to Observe

Modesty



Kindness



Vision



Red Flags to Avoid

Materialistic Mindset



Weak in Faith



Poor Akhlaq



Choosing a Spouse Through Islamic Guidance and Purpose-Driven Vision

For a Muslimah, faith and character are non-negotiable foundations, while an approach to life and mindset ensures stability and harmony for the future. The right choice will be someone who fears Allaah in private and public, respects you as a partner and works with you towards Jannah.

A pious spouse is not just a companion in Dunya, they are an investment in your Akhirah.

Choosing a husband is not merely about companionship or comfort, it is a responsibility that will shape your home, your children and your accountability before Allaah. This report is a practical guide to help you evaluate a potential spouse through the lens of faith, character and long-term vision. It highlights what to prioritise, what to observe and the subtle signs that reveal true character, so that your choice safeguards both your worldly life and your akhirah.

By understanding these principles, you will be equipped to make a decision that builds a home of sakinah, growth and legacy



Preliminary Assessment

Is He a Guardian or Still Under Guardianship?

In many homes, age is mistaken for maturity. A beard, a salary, or being over 35 does not automatically make a man ready for leadership.

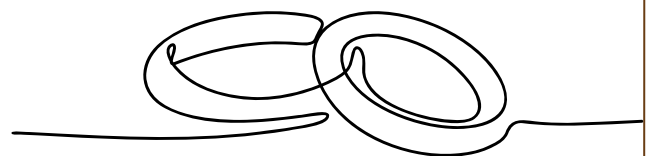
Some men remain emotionally dependent on parents or siblings long after adulthood. They may appear confident outside, but inside the family structure, they have no independent standing.

For a woman, marriage is not merely choosing a husband, it is choosing the man whose decisions will shape her daily life, her children, her peace and often her relationship with Allaah. Before accepting a proposal, observe the man, not his family's polished words. A family can speak beautifully. A mother can promise support. Sisters can praise his character.

None of that matters if the man himself lacks decision, deen and accountability.

Observation Before Questions

The first signs often come without formal interviews. Observe him in real-life moments:



- If the meeting overlaps with Maghrib prayer or Asr prayer time, does he excuse himself respectfully for salah, or does social approval override obedience to Allaah?
- When asked a direct question, does he answer himself or wait for his mother/father to answer?
- Does he speak with calm ownership, or repeatedly look around for permission?
- When family members interrupt him, does he maintain composure and finish his point?
- Does he lead conversations responsibly, or disappear while women in his family dominate the discussion?

These reveal more than rehearsed statements.

Questions a Sister May Ask (Islamically Appropriate)

These are not interrogations. They are due diligence.

Decision and Leadership

When your family disagrees with your personal decision, how do you handle it?

Can you share a major decision you made independently in the last year?

If your wife has a concern involving your family, how would you resolve it?

In your home, who usually makes final decisions on major matters?

Watch carefully: if he cannot answer directly, or others answer for him, that is information.

Deen and Fear of Allaah

What protects a marriage in your view when emotions become difficult?

What role does salah have in your daily routine?

How do you ensure your Income is halal?

Which Islamic responsibilities of a husband do you consider non-negotiable?

What does oppression/injustice in marriage mean to you?

A man fearing Allaah speaks from conviction, not memorised slogans.

Responsibility

Who depends on you financially today?

How do you balance responsibility between parents and future wife?

How do you handle conflict in the household?

What are your plans for your wife's emotional and financial security?

If both your parents and wife need you at the same time, how would you manage rights fairly?

Emotional Maturity

When angry, how do you usually respond?

What criticism from your family affects you most?

Have you ever admitted being wrong to someone younger or weaker than you?

How do you react when someone disagrees with you publicly?

Immature men become defensive quickly.

SILENT TESTS Often More Accurate)

Words lie. Patterns do not.

Observe:

- Does he lower gaze naturally?
- Does he interrupt women harshly?
- Is he respectful to serving staff or drivers?
- Does he arrive on time?
- Does he speak truthfully even if it weakens his image?
- Does he keep promises, even small ones?
- Does he show adab with parents while still retaining his own judgment?

THE CORE PRINCIPLE

A woman is not merely marrying kindness. She is marrying judgment under pressure.

Ask:

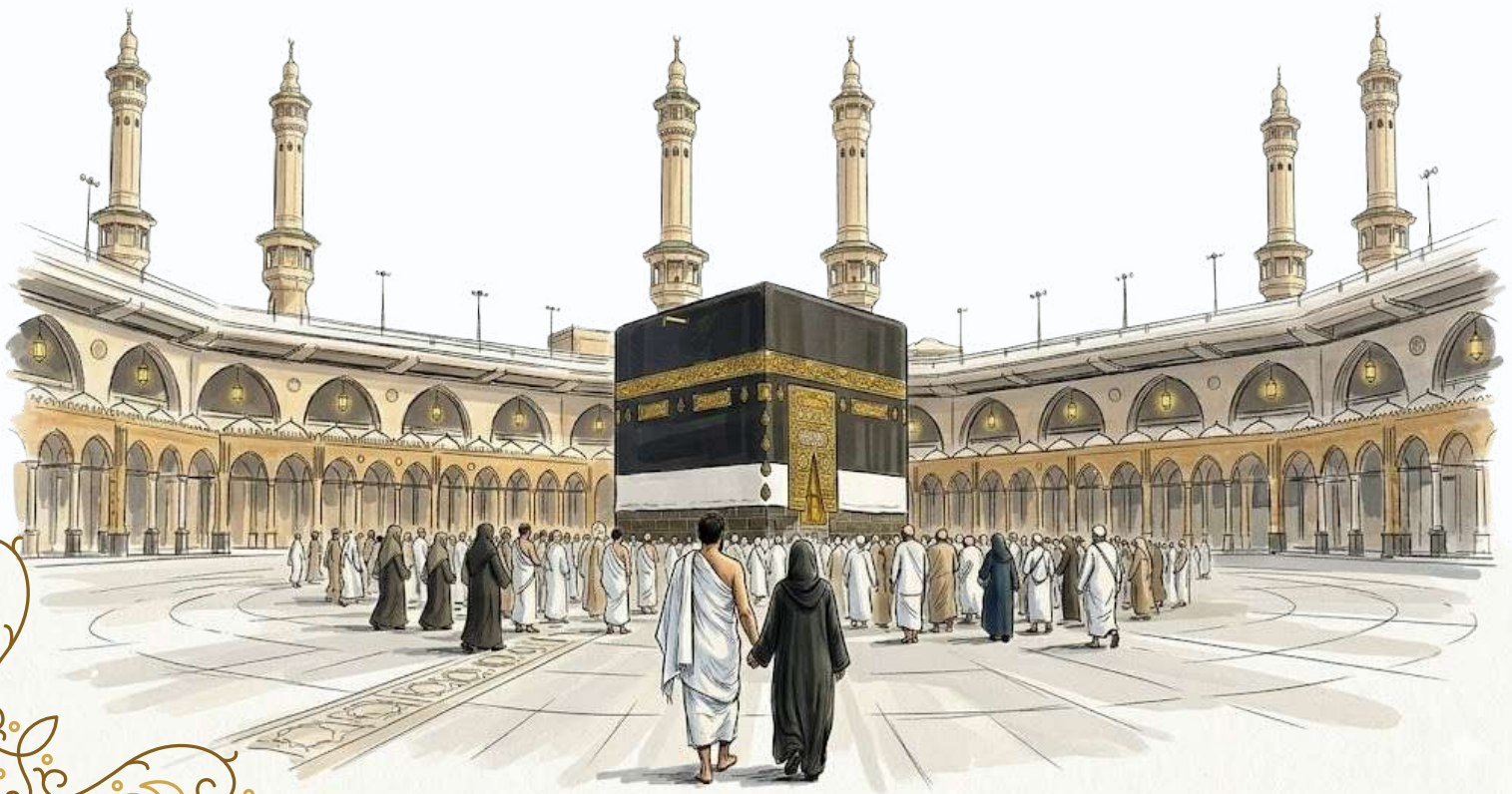
When this man is torn between his mother, wife, finances, stress, children and religion who governs his choices? His ego, his family, or Allaah?

That answer defines the home.

A man who fears Allaah protects rights even when no one is watching.

A man who fears people protects appearances.

Those two men build completely different destinies.



HOUSEHOLD AUTHORITY

A lot of marriages fail because the husband is legally "Head of Household" but practically still controlled by parents, especially his mother.

So a woman should quietly assess:

Does he make independent decisions?

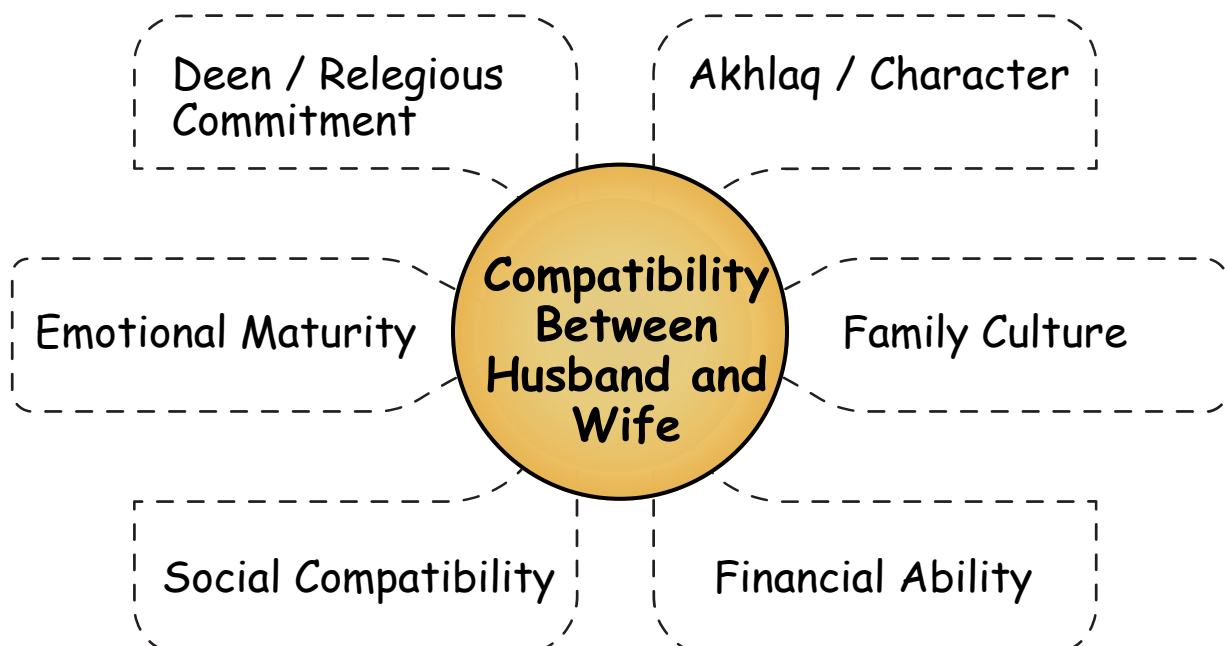
Is he emotionally still a child seeking approval?

Can he protect his wife from unfair interference?

Does he set boundaries respectfully with parents?

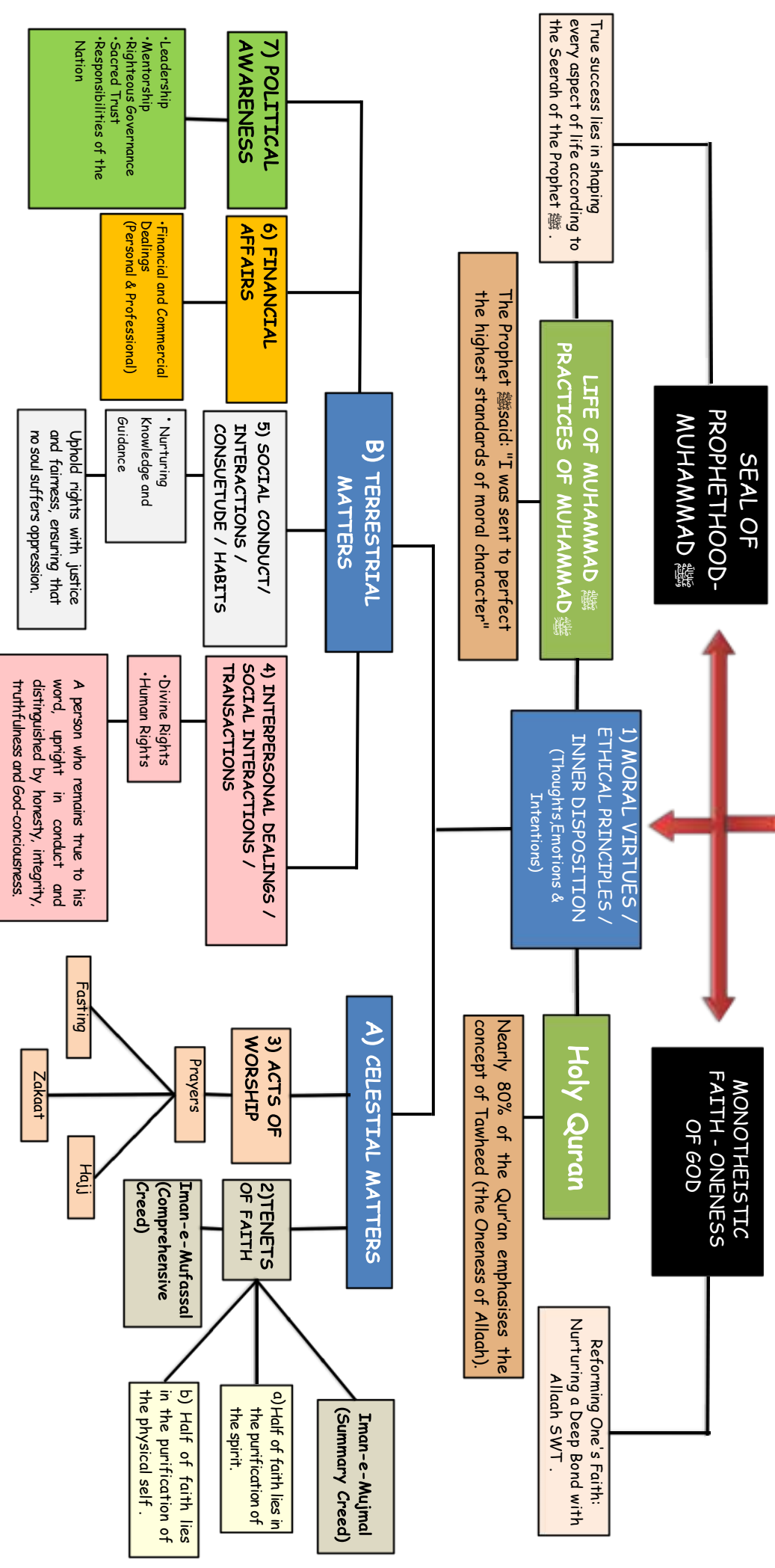
If conflict happens between wife and parents, can he judge fairly or collapses under pressure?

A man can be 40 and still not have grown into leadership. Beard, job, age; none of that proves maturity.





دين اسلام SYSTEM OF LIFE



THE COMPREHENSIVE MUSLIM ROADMAP

THE CODE OF FAITH IN ALLAAH

- 01 Oneness of Allaah and Predestination
- 02 Angels
- 03 Scriptures
- 04 Prophets
- 05 The Last Day & Resurrection



THE CODE OF ETHICS

- 06 Wisdom
- 07 Justice
- 08 Modesty
- 09 Bravery
- 10 Instinct



THE CODE OF KNOWLEDGE

- 11 Qur'an
- 12 Sunnat-e-Nabi
- 13 Sunnat-e-Sahabah
- 14 Ijma (Consensus)
- 15 Qiyas (Deduction by analogy)



THE CODE OF COMMANDS (DEGREE)

- 16 Obligatory
- 17 Necessary
- 18 Permitted
- 19 Desired
- 20 Practice of the Prophet (SAW)



THE CODE OF PRACTICE

- 21 Salaat
- 22 Fasting
- 23 Zakaat
- 24 Hajj
- 25 Jihaad



THE CODE OF LIFE

- 26 Person's etiquette
- 27 Family management
- 28 Mosque attachment
- 29 Interest in State
- 30 The Muslim Ummah



THE CODE OF EARNINGS

- 31 Labour
- 32 Business
- 33 Inheritance
- 34 Gift
- 35 Charity



HISTORY OF ISLAM

- 36 Life of Prophet Muhammad (SAW)
- 37 Life of four Caliphs
- 38 Caliphs of Umayyads
- 39 Caliphs of Abbasids
- 40 Caliphs of Uthmanids



Guided by Sir Justice Khalid
Mehmood Sab (Late)

THE COMPREHENSIVE MUSLIM ROADMAP



THE CODE OF HALAL FOOD:

01

Halal animals slaughtered in the name of Allaah

02

Birds, which do not hunt or prey

03

Herbivorous animal excluding (Pigs & Boars)

04

Fish, Grass Hoppers

05

Eggs of all Halal birds

EMINENT SCHOLARS OF ISLAM

01

The Companions

02

The Successors

03

Theorists of islam

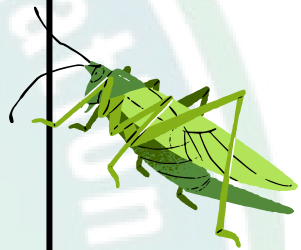
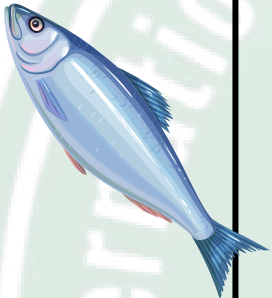
04

Eminent Traditionists

05

Commentator on Quran

Guided by Sir Justice Khalid
Mehmood Sab (Late)



FRAMEWORK OF HOW TO REBUILD A TRIBE OR A NATION



1) Parents

a) Re-establish homes as sanctuaries of love, faith and discipline

b) Model humility, patience and worship as daily practices, not lectures.

c) Engage children in conversations about purpose, identity and gratitude.



2) Teachers

a) Reconnect education with purpose and akhlaq (ethics).

b) Train teachers to blend academic excellence with spiritual mentorship.

c) Re-establish the link between knowledge (ilm) and action (amal).



3) Scholars

a) Empower scholars to preach authentic knowledge without fear or bias.

b) Rebuild trust between scholars and the youth through accessibility and relevance.

c) Promote scholarship that integrates classical Islamic thought with contemporary understanding.



4) Businessmen

a) Revive the Sunnah of honest trade and trust-based business practices.

b) Encourage business leaders to see wealth as an amanah (trust), not an entitlement.

c) Align entrepreneurship with social responsibility and spiritual accountability.

THE JOURNEY OF HUMAN REFORM

From Thoughts to Perseverance

Reformation of Actions is Impossible without First Rectifying One's Thoughts and Intentions.

"The Worth of Deeds Depends Upon Intentions."





OUR PLEDGE



With Allaah as my witness:

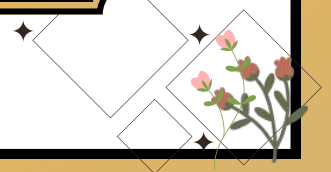
- I pledge to live as a true Muslim.
- I will honour my vision and keep my purpose clear.
- I will live by the values of Islam and follow its principles with sincerity.
- I will take my role models as inspiration and accept my responsibilities with courage.
- I will build meaningful relationships, protect my character and stay firm in my spiritual practices.
- I will grow on my personal journey, face my challenges with patience and contribute to my community with service.
- I will never forget my heritage and I will strive to leave behind a legacy of faith, honor and contribution.

9

This is my identity.

This is my path.

This is my commitment to Allaah, myself,
my family and the Ummah as a whole.



In Islamic teachings, personal development is a sacred duty that aligns the soul, mind and actions with divine purpose. It is through self-reflection, knowledge and moral refinement that a believer grows closer to Allaah and complies with their potential as His khalifah (vicegerent) on earth. True progress in Islam begins with inner transformation, leading to excellence (Ihsan) in every aspect of life.



1) SEEKING KNOWLEDGE

Knowledge is a means of elevation and distinction substantiated by Quran in the following verse.

"He raises those among you who believe and those who have been given knowledge, by degrees." **Surah Al-Mujadilah (58:11)**

True effort in learning and self-improvement invites divine guidance. "Say, 'Are those who know equal to those who do not know?' Only they will remember [who are] people of understanding." **Surah Az-Zumar (39:9)**

3) GROWTH THROUGH TESTS

Challenges are pathways to purification and strength.

"And We will surely test you with something of fear and hunger and a loss of wealth and lives and fruits, but give good tidings to the patient." **Surah Al-Baqarah (2:155)**

Tests refine character and faith.

"Do you think that you will enter Paradise while such trial has not yet come to you as came to those who passed on before you?" **Surah Al-Baqarah (2:214)**

4) LEARNING FROM OTHERS

A commitment to lifelong learning is rooted in seeking expert guidance. This principle rightly recognizes the value of scholars and others who cultivate wisdom and perceive truth through continuous learning. "And those who have been given knowledge see that what is revealed to you from your Lord is the truth." **Surah Saba' (34:6)**

"So ask the people of knowledge if you do not know." **Surah An-Nahl (16:43) and Surah Al-Anbiya (21:7)**

2) SELF-REFLECTION

The Qur'an calls for introspection, both external and internal. "And on the earth are signs for those who are certain and within yourselves. Do you not then see?" **Surah Adh-Dhariyat (51:20-21)**

"And they say, 'If only we had listened or reasoned, we would not be among the companions of the Blaze.'" **Surah Al-Mulk (67:10)**

The ultimate verse of self-responsibility and transformation. "Indeed, Allaah will not change the condition of a people until they change what is in themselves." **Surah Ar-Ra'd (13:11)**

EMPHASIS ON PERSONAL DEVELOPMENT THROUGH QURAN

5) PURPOSE AND SELF DEVELOPMENT

Life itself is designed as a personal development process. "He who created death and life to test you as to which of you is best in deed." **Surah Al-Mulk (67:2)**

Self-purification is personal growth in its highest form. "And whoever purifies himself only purifies himself for the benefit of his soul." **Surah Fatir (35:18)**

Nobility through inner excellence, not external rank. "Indeed, the most noble of you in the sight of Allaah is the most righteous of you." **Surah Al-Hujurat (49:13)**

PERSONAL DEVELOPMENT VERSES

(SELF-DISCIPLINE, REFLECTION, GROWTH AND PURPOSE)



INDEX	SURAH	CHAPTER	VERSE	QURANIC VERSES ON THE DEVELOPMENT OF HUMAN, THEIR CHARACTER, KNOWLEDGE AND PURPOSE, ETC.
1	Al- Baqarah	2	286	"Allaah does not burden a soul beyond what it can bear."
2	Al-Imran	3	159	"So by Mercy from Allaah, [O Muhammad], you were lenient with them. If you had been harsh and hard-hearted, they would have dispersed from around you."
3	Al-Imran	3	200	And say (O Muhammad PBUH) Do deeds! Allaah will see your deeds and (so will) His Messenger PBUH and the believers.
4	Al-Tawbah	9	105	"And say, 'Do [as you will], for Allaah will see your deeds and [so will] His Messenger and the believers.'"
5	Ar-Ra'd	13	11	"Indeed, Allaah will not change the condition of a people until they change what is in themselves."
6	Al-Nahl	16	78	"And Allaah brought you out from the wombs of your mothers while you knew nothing and He gave you hearing, sight and hearts that you might give thanks."
7	Al-Isra	17	36	"Do not pursue that of which you have no knowledge. Indeed, the hearing, the sight and the heart about all those one will be questioned."
8	Al-Zumar	39	9	"Are those who know equal to those who do not know? Only they will remember who are people of understanding."
9	Al-Dhariyat	51	56	"And I did not create the jinn and mankind except to worship Me."
10	An-Najm	53	39-41	"That man can have nothing but what he strives for and that his striving will be seen; then he will be recompensed for it."

PERSONAL DEVELOPMENT VERSES

(SELF-DISCIPLINE, REFLECTION, GROWTH AND PURPOSE)



INDEX	SURAH	CHAPTER	VERSE	QURANIC VERSES ON THE DEVELOPMENT OF HUMAN, THEIR CHARACTER, KNOWLEDGE AND PURPOSE, ETC.
11	Al-Mujādilah	58	11	"Allaah will raise those who have believed among you and those who were given knowledge, by degrees."
12	Al-Hashr	59	18	"O you who believe, fear Allaah and let every soul look to what it has put forth for tomorrow."
13	Al-Mumtahanah	60	8	"Allaah does not forbid you from those who do not fight you because of religion from being righteous toward them and acting justly toward them. Indeed, Allaah loves those who act justly."
14	Al-Taghabun	64	16	"So fear Allaah as much as you are able and listen and obey and spend in charity; it is better for your souls."
15	Al-Mulk	67	2	"He who created death and life to test you as to which of you is best in deed."
16	Al-Qiyamah	75	14-15	"And Allaah brought you out from the wombs of your mothers while you knew nothing and He gave you hearing, sight and hearts that you might give thanks."
17	Al-A'la	87	14-15	"He has succeeded who purifies himself and remembers the name of his Lord and prays."
18	Al-Shams	91	9-10	Indeed he succeeds who purifies himself and indeed he fails who corrupts his ownself.
19	Al-'Alaq	96	1-5	"Read in the name of your Lord who created. He created man from a clot. Read and your Lord is Most Generous, who taught by the pen. He taught man that which he knew not."
20	Al-Asr	103	1-3	"By time, indeed mankind is in loss, except for those who believe, do righteous deeds and advise each other to truth and patience."

SCIENCE, NATURE & TECHNOLOGY VERSES

(SIGNS OF ALLAAH IN CREATION)



INDEX	SURAH	CHAPTER	VERSE	QURANIC VERSES ON HUMAN EXCELLENCE, THE FOUNDATION FOR CHARACTER REFINEMENT, INTELLECTUAL GROWTH AND LIFE'S DIVINE PURPOSE.
1	Al-Baqarah	2	164	"Indeed, in the creation of the heavens and the earth and the alternation of night and day and the ships that sail the sea with what benefits people are signs for people who reason."
2	Al-Ra'd	13	3-4	"And it is He who spread the earth and placed therein firm mountains and rivers... and in the land are neighboring plots, gardens of vines and crops, all watered with one water, yet We make some better than others to eat."
3	Al-Nahl	16	12	"He has subjected to you the night and the day and the sun and the moon; and the stars are made subservient by His command."
4	Al-Nahl	16	69	"And your Lord inspired the bee, saying: 'Take for yourself among the mountains houses and among the trees... then eat from every fruit and follow the ways of your Lord made easy.'"
5	Al-Anbiya	21	30	Have not those who disbelieve known that the heavens and the earth were joined together as one united piece, then we parted them? And we have made from water every living thing. Will they no then believe
6	Al-Anbiya	21	33	"It is He who created the night and the day and the sun and the moon; each floating in its orbit."
7	Al-Muminun	23	12-14	"We created man from an extract of clay... then made him a sperm-drop... then bones, then clothed bones with flesh, then We produced him as another creation."
8	An-Nur	24	43	"Do you not see that Allaah drives the clouds, then joins them together, then makes them into a heap and you see the rain emerge from within them?"
9	Al-Furqan	25	53	"And it is He who has released the two bodies of flowing water, one sweet and palatable and the other salty and bitter and He placed between them a barrier."
10	Al-Ankabut	29	20	"Say, 'Travel through the land and observe how He began creation; then Allaah will produce the final creation. Indeed, Allaah is over all things competent.'"

SCIENCE, NATURE & TECHNOLOGY VERSES

(SIGNS OF ALLAAH IN CREATION)



INDEX	SURAH	CHAPTER	VERSE	QURANIC VERSES ON HUMAN EXCELLENCE, THE FOUNDATION FOR CHARACTER REFINEMENT, INTELLECTUAL GROWTH AND LIFE'S DIVINE PURPOSE.
11	Lugman	31	29	"Do you not see that Allaah causes the night to enter the day and the day to enter the night and has subjected the sun and the moon, each running for a term appointed?"
12	Fatir	35	27-28	"Do you not see that Allaah sends down rain from the sky and We produce thereby fruits of varying colors? And in the mountains are streaks white and red and some intensely black."
13	Yasin	36	38-40	"And the sun runs its course for a term appointed and the moon we have measured for it mansions till it returns like the old dried, curved date stalk. It is not for the sun to overtake the moon, nor does the night outstrip the day."
14	Al-Zumar	39	21	"Have you not seen that Allaah sends down water from the sky and makes it flow as springs in the earth, then He brings forth crops of varying colors?"
15	Al-Rahman	55	5-7	"The sun and the moon run on precise courses and the herbs (or stars) and the trees prostrate. And the heaven He raised and established the balance."
16	Al-Hadid	57	25	"And We sent down iron, in which is great strength and benefit for mankind, so that Allaah may make evident those who support Him and His messengers."
17	Al-Jathiyah	45	13	"He has subjected to you whatever is in the heavens and whatever is on the earth, all from Him. Indeed, in that are signs for a people who think deeply"
18	Al-Naba	78	6-7	"Have We not made the earth as a bed and the mountains as pegs?"
19	Al-Nazi'at	79	30-33	"And after that He spread the earth, brought forth its water and its pasture and set the mountains firmly."
20	Al-Ghashiyah	88	17-20	"Do they not look at the camels, how they are created? And at the sky, how it is raised? And at the mountains, how they are set up? And at the earth, how it is outspread?"

CLOSING REFLECTIONS

Our journey through these pages was never meant to be an academic exercise, but a call to rediscover who we are. We are Muslims, an Ummah chosen to uphold justice, mercy, knowledge and service.

Our faith is not a label, it is a living light that must shine in our hearts, our homes and in our communities.

Each chapter of this book has pointed toward one truth:

Islam is complete, timeless and relevant for every aspect of our lives. But the real work begins when we, as individuals, embrace these principles and live them with sincerity.

The future of Muslims in Pakistan and across the world rests in the hearts of our youth. If you understand your vision, honour your heritage, practice your values and commit to growth, you will not only uplift yourself but also carry forward the dignity of Islam.

We must remember:

Our purpose is worship, our strength is unity, our weapon is knowledge, our shield is character and our legacy is contribution.

This is our identity.

This is our responsibility.

This is our path back to Allaah.

May Allaah guide us, strengthen us and make us the true ambassadors of His Deen.

Your Well Wisher

Muhammad Imran Shahid
London, UK



SABIQOON INTERNATIONAL EDUCATION GROUP

BUILDING PRINCIPLED LEADERS WITH PURPOSE

TRANSFORM HEARTS CHANGE THE WORLD



WORDS OF ALLAAH
Quran & Sunnah

WORK OF ALLAAH
Science & Technology



FOUNDER: M SHAHID

**SABIQOON INTERNATIONAL GROUP
ALL RIGHTS RESERVED
EST-2026**

www.sabiqooninternational.com

INTERNATIONAL SCHOLARS RECONCILIATION AND REVOLUTION CORPORATION

(Internationally Recognised And Cross-Border Partnerships)



SABIQOON INTERNATIONAL EDUCATION GROUP

(Aligned With Global Best Practices & UK Governance)



SABIQOON INTERNATIONAL
EDUCATION GROUP

Founder: M Shahid

