



Sabiqoon International
Education Group

Founder: M Shahid

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allaah, the Most
Merciful, the Most
Compassionate

THE SABIQOON FAMILY BLUEPRINT

THE QAWWAM DECISION

THE WIFE YOU CHOOSE WILL DEFINE YOUR LIFE



Author M Shahid

We cannot aspire to lead a Tribe or a Nation until we excel in research and development across every aspect of the Islamic paradigm, which serves as our true code of conduct.

TRANSFORM HEARTS

CHANGE THE WORLD



**SABIQOON INTERNATIONAL
EDUCATION GROUP**

WORDS OF ALLAAH

Quran & Sunnah

WORK OF ALLAAH

Science & Technology

It is He Who created for you all that is on the Earth.
(Surah Al-Baqarah V-29)

FOUNDER: M SHAHID

AUTHOR'S NOTE

My journey began in the vibrant streets of Lahore and took me to the financial heart of London in 2007. However, the most significant milestone of my life occurred on 10th April 2011, the day I consciously returned to Islam with clarity and conviction. That decision did not merely transform my spirituality, it redefined my understanding of leadership, responsibility and excellence.

From that point forward, my career was no longer a pursuit of personal success. It became a commitment to Ihsan (excellence anchored in truth) and a mission to build a legacy that endures beyond profit and position.

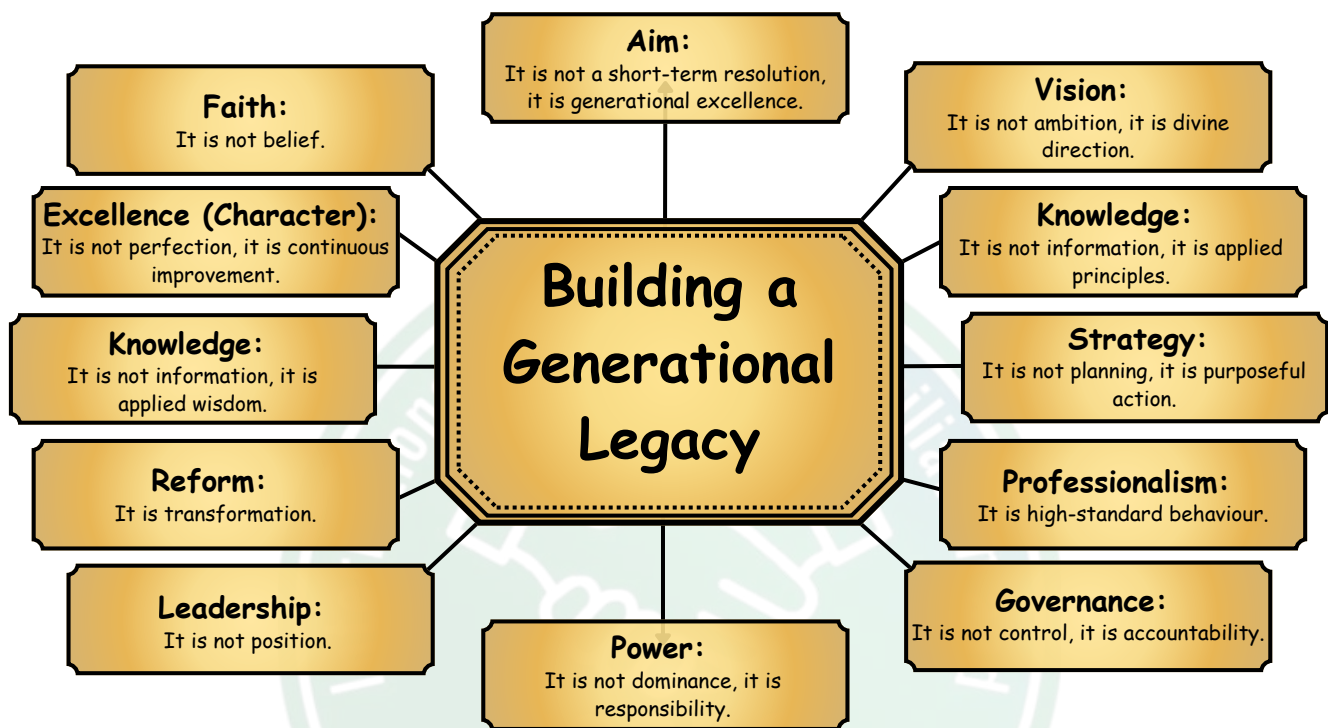
For over fifteen years in the United Kingdom, I served in Senior Executive and Chief Financial Officer (CFO) roles for various world-class organisations, operating from London's global headquarters.

Having worked at that level gave me direct exposure to the internal mechanics of high-performing global organisations' governance structures, strategic execution, financial discipline, institutional cultures, long-term vision building and the ethical foundations that serve as the bedrock of global leadership.

I gradually saw that the leadership principles admired in contemporary institutions reflected timeless foundations already articulated in the Qur'an and Sunnah. After more than a decade in executive leadership abroad, I returned to Pakistan with a deliberate mission and with a blueprint to contribute to the rebuilding of principled leadership at scale.

My work focuses on developing individuals who combine faith, competence and disciplined execution, through education, structured training, strategic frameworks and cross-partner collaborations.

The aim is not short-term motivation. It is generational development.



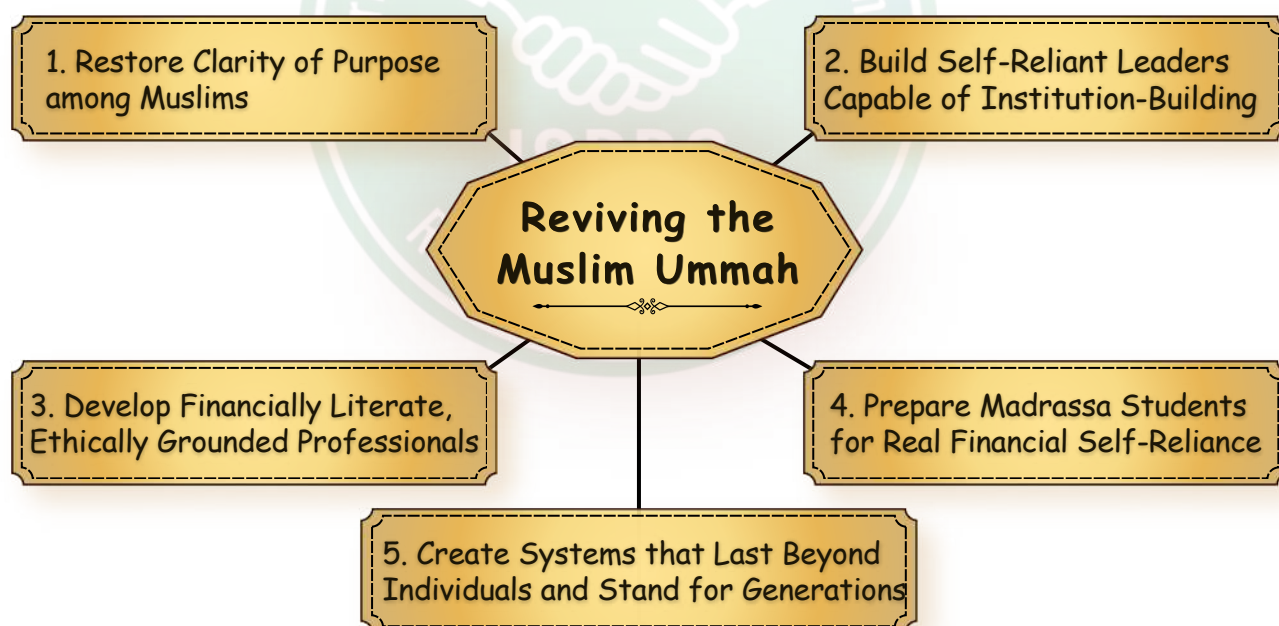
Having said the above, I am committed to developing principled leaders with purpose. My organisation is dedicated to creating a framework for generational development.

We bridge the gap between high-level corporate strategy and the grassroots, from equipping our youth with self-reliance to empowering Madrassa students with the financial literacy and entrepreneurial spirit needed to lead in a modern economy.

This series of books is my contribution to our collective "forgotten purpose." Whether you are a student, a professional or a scholar, these pages are designed to move you towards sincerity (Ikhlas) in intention, precision in actions, integrity and excellence in conduct to reach a global standard of professionalism in family life, business and society at large.

We are not just building careers, we are rebuilding a nation. We are not just writing books, we are drafting the future.

The book you hold is part of a larger body of work designed to:



- Nations do not decline because of a lack of resources.
- They decline because of a lack of principled leadership.

This work is not meant to be admired. Its purpose is to produce leaders. The purpose is fulfilled only when principled leadership becomes the norm, not the exception and they carry these standards forward across generations.

I conclude this note with a reflection inspired by the vision of our National poet, Dr. Allama Muhammad Iqbal, whose words continue to call the Muslim world towards dignity, purpose and leadership.

Do not wait for recognition. Earn your place through discipline, integrity and service.

Create your own path and work to bring forward a new era guided by courage, responsibility and the principles of Islamic justice.

Purpose is discovered through sincere self-reflection. When a person understands who they are and what they stand for, their direction becomes clear.

Never trade your dignity for temporary gain. Even in hardship, protect your honour and build your reputation through character rather than wealth.

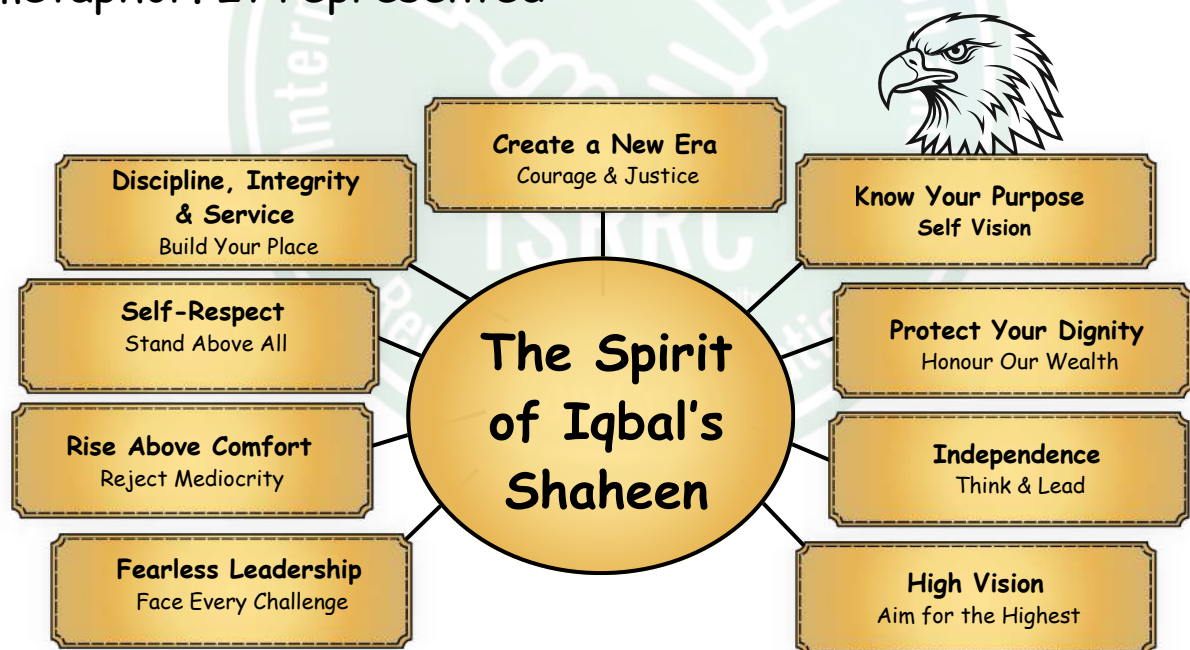
Our youth must rise with the strength of mind and clarity of faith, prepared like falcons, independent in thought, firm in conviction and ready to carry the responsibility of shaping the future.

O Allaah, build within our youth courage, discipline and strength of character together with unshakable determination.

O Allaah, raise among them leaders like the falcon who aim high, face challenges without fear, stand independent and refuse to live in weakness.

O Allaah, this is my humble request: guide the Ummah with wisdom and clear judgment so that leadership is exercised with justice, responsibility and within the boundaries of Your law.

Be advised, Iqbal's Shaheen was not just a bird metaphor. It represented:

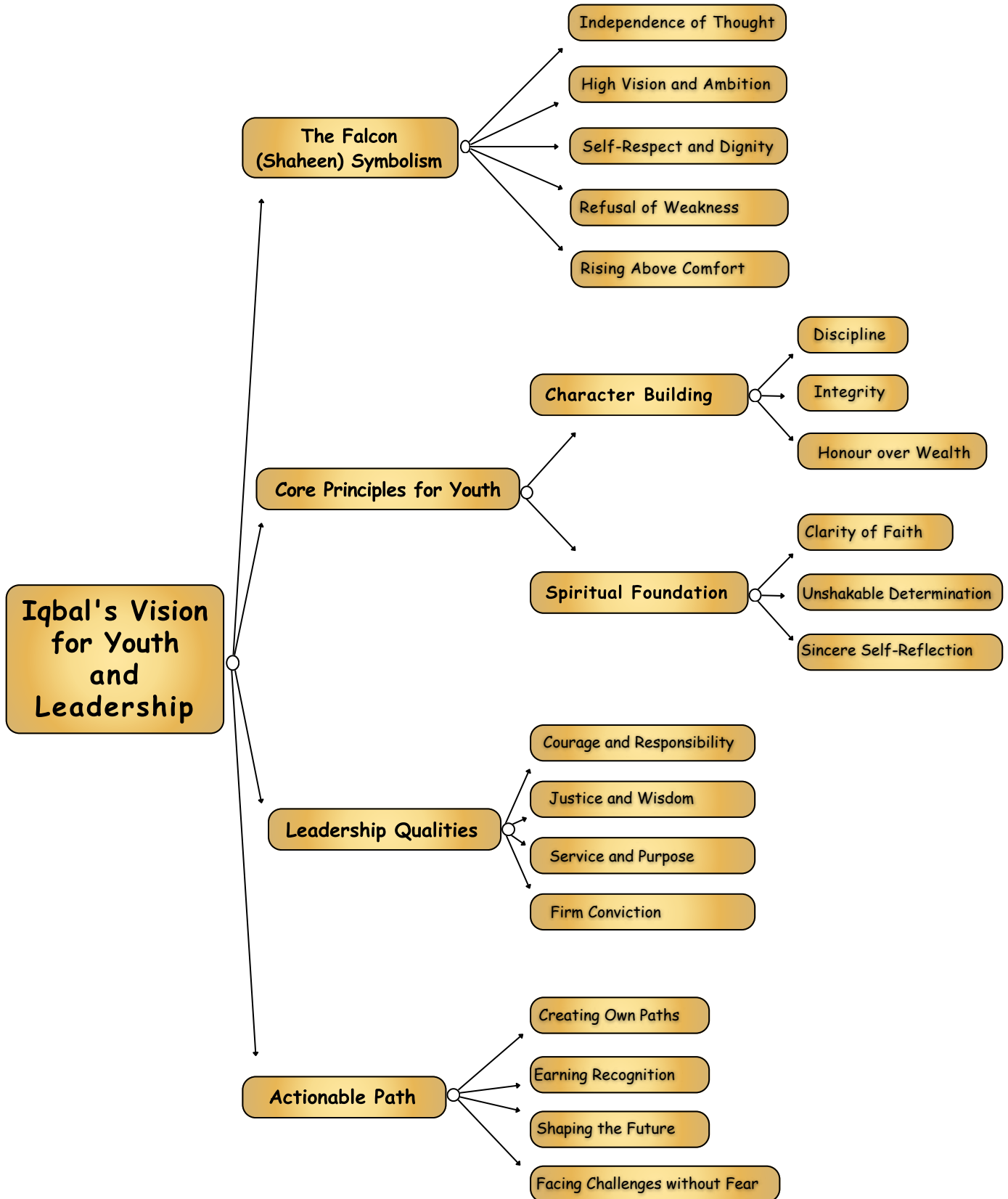


Empower Youth to Shape the Future

Founder
Muhammad Imran Shahid
London, UK



Dr. Allama Muhammad Iqbal's Vision





EDUCATION

- Business Management - Harvard University (USA)
- Exercising Leadership - Harvard University (USA)
- Leadership Management-Thunderbird School of Global Management
- Financial Analyst - University of Maryland Global Campus
- Academic and Business Writing - UC Berkeley
- Applied Quranic Framework & Analytical Methodology - Queens Mary University of London
- FMAAT (July 2016) - London, United Kingdom
- B.A (Hons) In Applied Accounting (2011) - United Kingdom
- Business Management Diploma (2009) - United Kingdom
- CAT- ACCA - QBE Glasgow (2006) - Scotland

Education illuminates minds, fuels aspirations and propels humanity forward.

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INTRODUCTION

Choosing a spouse is not a **casual decision**. This is not about attraction, comfort or impressing someone for a few meetings. It is a lifelong partnership that will shape your faith, your family and your future.

Before you start looking, you must train your mind to see clearly, think critically and observe patterns, not just listen to words.

This framework will prepare you to recognise responsibility, character, growth and alignment early, so that every decision you make is deliberate, not naive.

Remember:

You cannot know everything at first, but you can detect patterns that reveal who the person really is. What follows is your mental toolkit to do exactly that.



A THOUGHTFUL GUIDE TO CHOOSING A PARTNER

Sr #	Principle	What It Really Means	What You Should Do	What to Watch
1	Understand the Reality.	This is not just friendship or attraction. It is a lifelong responsibility.	Shift your mindset from "Do I like them?" to "Can we build a life together?"	Are you thinking emotionally or realistically?
2	Stop Impressing	People tend to perform in early meetings, resulting in fake clarity.	Be honest. Do not exaggerate or hide flaws just to be liked.	Are there inconsistencies between their words and actions?
3	Do Not Fear Rejection	Fear of rejection makes you appear weak and unclear.	Accept: not every match is for you.	Are you adjusting yourself just to avoid rejection?
4	Read Patterns, Not Words	Words can be controlled. Patterns reveal the truth.	Focus on how they answer, not just what they say.	Vague answers? Contradictions? Overconfident claims?
5	Observe Reactions	Pressure reveals true personality.	Slightly disagree, pause or ask deeper questions.	Calm thinking vs Defensive ego
6	Look for Thinking Style	behaviour stems from core beliefs.	Ask " why " and " how " questions.	Do they think clearly or speak in clichés?
7	Parenting Mindset	Children often expose the strengths and weaknesses of a marriage.	Understand their view on roles (not just " wanting kids ").	Father absent mindset? Overburden mother mindset?
8	Growth Mindset	If one grows and the other stays the same, respect fades.	Ask about self-improvement and change.	"I'm fine as I am" attitude
9	Direction Over Status	Money and status change. Character and direction endure.	Focus on goals, discipline, vision.	Drifting vs Purposeful Living.
10	You cannot Know Everything	One meeting does not equal full understanding.	Use it to filter, not to finalise decisions.	Are you rushing emotionally?
11	No Ego Games	Marriage is a partnership, not a competition for dominance.	Stay dignified, not controlling.	Is there a power struggle mindset?
12	Stay Grounded in Deen	Without Deen as the foundation, everything else falters.	Observe values in decisions, not just claims.	Selective Islam vs Consistent Practice.

BEFORE YOU BEGIN

Do not just read this and move on.

When you meet someone, mentally run through. Think beyond the moment:

1. Am I being real or trying to impress?
2. Are they giving authentic answers or polished ones?
Do not risk your future and theirs by being naive or chasing a fairy tale.
3. Where do you see yourself and me in the next 5 years?
4. How many kids do you plan to have?
5. How would you handle an unwanted conflict between your family and mine? Justice should be checked.
6. How do they react under slight pressure?
7. Do our views on life, growth and family align? For instance: religious beliefs (e.g., sects).

You Are Not Looking For Someone
Who Sounds Good For 30 Minutes.



You Are Looking For Someone Whose
Patterns Will Hold For 30+ Years.

Choose a Spouse in the Light of Islamic Guidance & Future Mindset

Choosing a husband is not simply a personal preference, it is a decision that affects your spiritual journey, the upbringing of your children and the stability of your household.

This report offers a clear framework for assessing a potential spouse, with guidance rooted in the Qur'an, the Sunnah and practical wisdom for life. It shows what to look for, how to interpret behaviour and what principles ensure long-term harmony and spiritual growth. By following this guidance, you will be prepared to analyse the attributes you expect from your potential partner who will help you build a home of faith, respect and a lasting legacy.



BASIC GUIDANCE FOR BROTHERS

ISLAMIC JURISDICTION

In Islam, marriage is both worship and a serious contract. As a man, you are appointed as Qawwam (leader and maintainer) of your household. That role is not decoration. It is accountability before Allaah. Your choice of wife will determine the atmosphere of your home, the upbringing of your children and the direction of your akhirah.

1. FAITH (ĪMĀN) & PIETY (TAQWĀ)

The Prophet ﷺ said:

"A woman is married for four things: her wealth, her lineage, her beauty and her religion. Choose the one with religion, may your hands be rubbed with dust."

(Bukhari & Muslim)

حسب نسب "اردو میں خاندانی پس منظر اور شرافت"
خاندان کو کہا جاتا ہے۔
حسب: انسان کے ذاتی اوصاف، کردار، اخلاق، اور خوبیوں کو
کہتے ہیں۔
نسب: خاندان، نسل، اور آباؤ اجداد کے تعلق کو کہتے ہیں۔
اسلام میں شادی کے معاملے میں حسب و نسب کو دیکھا جاسکتا
ہے، لیکن اصل اہمیت دین داری اور اچھے اخلاق کو دی گئی
ہے۔

Look for a woman who:

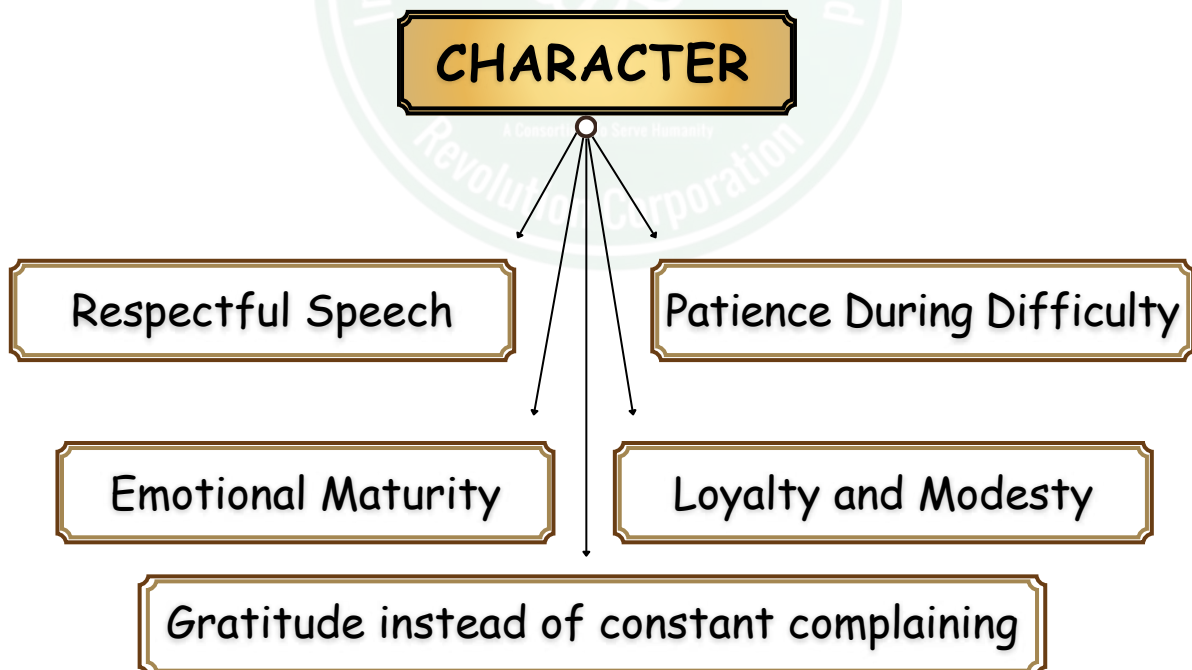
- Observes her salah consistently
- Guards her modesty and haya
- Respects Islamic boundaries
- Seeks Allaah's pleasure in private and public

Beauty fades. Wealth fluctuates. Status changes. Deen is what sustains a home.

A woman who fears Allaah will guard you in your absence, protect your honour and raise your children with taqwā.

2. GOOD CHARACTER (AKHLAQ)

A good wife is not just attractive. She is safe. Safe for your heart, your reputation, your home and your children.



a) Akhlaq and Mu'āsharah (Social Conduct)

Akhlaq is not demonstrated in isolation; it is revealed in social dealings (mu'āsharah). True character becomes visible in how a person interacts with family, in-laws, elders and the wider community.

Islam defines rights (ḥuqūq), but excellence of character (iḥsān) goes beyond fulfilling minimum obligations.

For example:

1. A person who demands honour and respect for their own parents yet shows indifference or coldness toward their spouse's parents displays inconsistency in character.
2. A person who insists on their own rights but neglects acts of courtesy because "it is not obligatory" has reduced marriage to a legal contract instead of a moral partnership.

Not every act of kindness is legally required, but strong marriages are built on voluntary goodness, not technical minimums.



Marriage collapses when individuals operate on entitlement rather than moral excellence.

b) Akhlaq Is Strength, Not Passive Weakness

- Good character does not mean passive tolerance of injustice, dishonour, or violation of boundaries.
- Smiling in the face of insult toward one's parents, spouse, or faith is not a noble character trait, it may be a failure to protect trust and dignity.
- Islam teaches forgiveness, but also teaches the protection of honour.

It teaches patience, but also firmness upon truth.

- A balanced individual distinguishes between ego-driven reactions and principled boundaries.
- True akhlaq is controlled strength, not silent weakness.

3. MODESTY & SELF-RESPECT (HAYĀ')

Modesty is not weakness. It is a strength under control. Observe how she carries herself, dresses, speaks and interacts with non-mahram men.

If she seeks validation from the public, you will compete with the world. That is a losing battle.

4. COMPATIBILITY (KAFĀ'AH)

Compatibility is critical.

Ask yourself:

- Where do I see myself in 10 years?
- Does she see life in terms of akhirah or just dunya?
- Does she value family structure?
- Does she respect a husband's leadership within Islamic limits?

If her goals revolve only around dunya comfort and image, while yours revolve around leadership and accountability before Allaah, you are signing up for constant ideological conflict.



**The Price of Greatness is
Taking Responsibility.**

As a man, that responsibility will fall heavier on you. Choose someone who understands that and supports it.

5. HASAB AND NASAB

In choosing a spouse, clarity between hasab and nasab is essential.

Nasab refers to lineage and family background, the environment in which a person is born.

Hasab refers to personal reputation and honour earned through one's own conduct, decisions and character.

A person may come from a strong lineage (nasab) yet possess weak personal integrity.

Another may come from ordinary lineage yet build high personal honour (hasab) through discipline, education and moral refinement.

Islam does not promote blind elitism based on lineage.

However, it recognises that the environment shapes habits, values and social behaviour.

- Where strong hasab is present, weak nasab does not necessarily diminish a proposal.
- Where nasab is respected, but personal hasab is poor, caution is required.
- The wise approach is objective evaluation, neither romanticising lineage nor ignoring family influence.
- Marriage is not only a union between two individuals; it is an interaction between two family cultures.
- Clarity in this distinction prevents emotional decision-making.

Understanding Nasab and Hasab In Choosing a Spouse

Clarity between lineage (nasab) and personal honour (hasab) is essential when choosing a spouse.

Nasab



Lineage & Family Background

The environment in which a person is born.

Hasab



Personal Reputation & Honour

Earned through one's own conduct, decisions and character.

Strong Lineage

Lineage May Shape Values & Habits But Character Defines Integrity

Excellent Character

Weak Integrity

Ordinary Lineage

High lineage does not excuse poor character.

High personal honour is respected.

Blind elitism ignores personal integrity.

Wise Approach:
 Evaluate objectively,
 neither romanticising lineage
 nor ignoring its influence.

Bias against lineage ignores family values.

APPROACH TO LIFE

A righteous wife should have:

1. SUPPORTIVE MINDSET

She understands that leadership does not mean tyranny. It means responsibility. She supports decisions made with wisdom and consultation, not competition. Marriage is partnership, not rivalry.

2. COMMITMENT TO GROWTH

She wants to grow in deen, knowledge, parenting skills and personal development. If she believes "this is just how I am" and refuses improvement, expect stagnation.

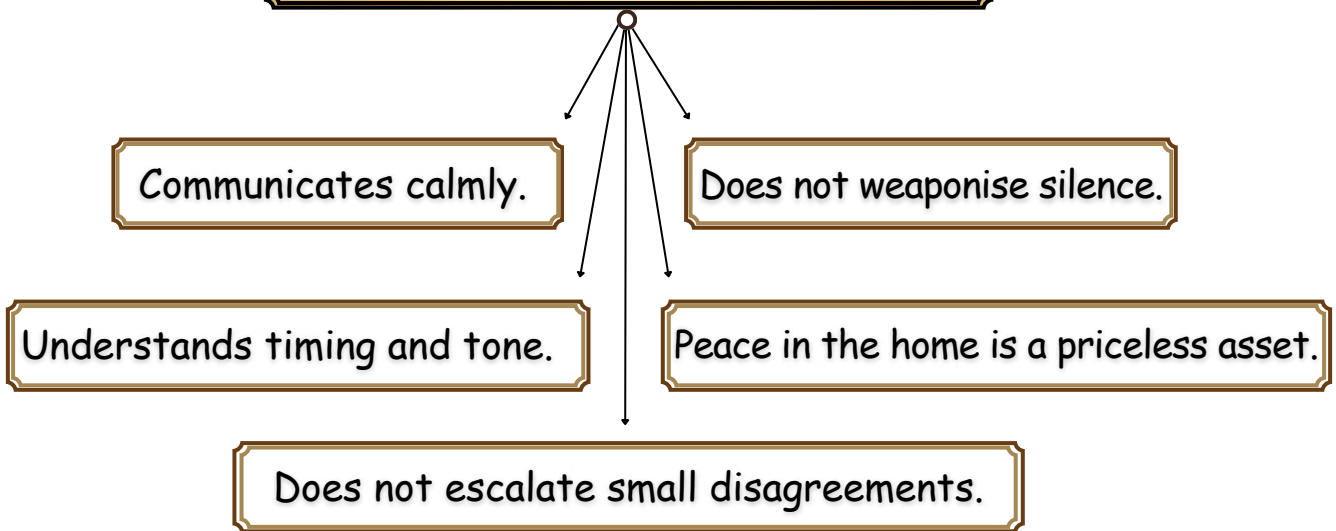
3. EMOTIONAL INTELLIGENCE

A home collapses not from big storms, but from constant small friction.

Look for a woman who:

- Communicates calmly.
- Does not weaponise silence.
- Understands timing and tone.
- Peace in the home is a priceless asset.
- Does not escalate small disagreements.

EMOTIONAL INTELLIGENCE



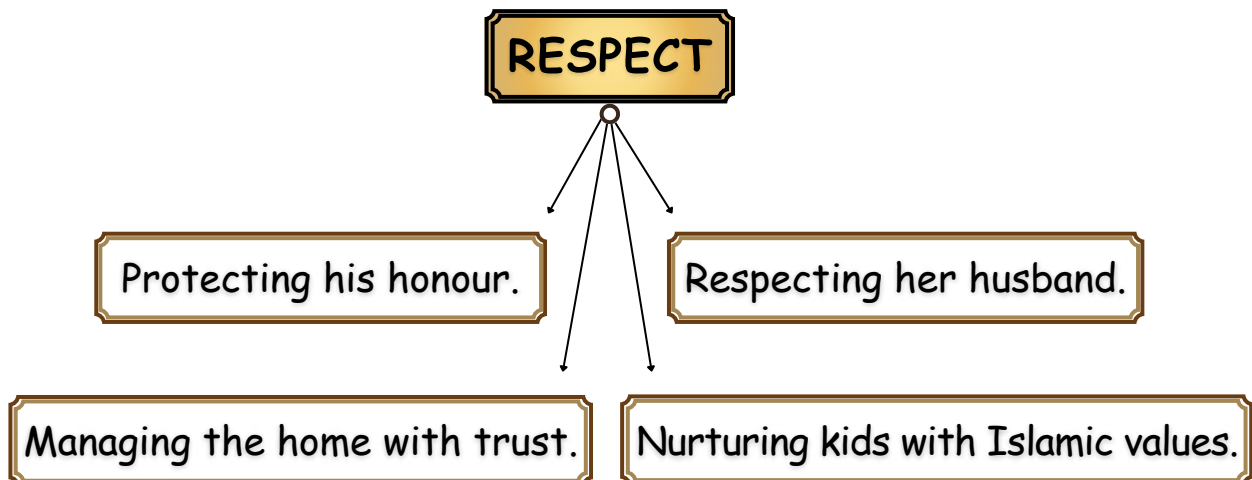
4. RESPECT FOR MARRIAGE ROLES

She understands her Islamic rights and duties:

This does not mean she is less. It means she plays a powerful role in shaping generations.

- Protecting his honour.
- Respecting her husband.
- Managing the home with trust.
- Nurturing kids with Islamic values.

RESPECT



APPROACH TO LIFE

Supportive Mindset

Marriage is partnership,
not rivalry.

Commitment to Growth

Seeking Deen &
Personal Development

Emotional Intelligence

Communicates Calmly
Does Not Weaponise Silence
Avoids Escalation
Understands Timing & Tone

Respect for Marriage Roles

Honours Husband
Manages the Home
Nurtures Children with Values

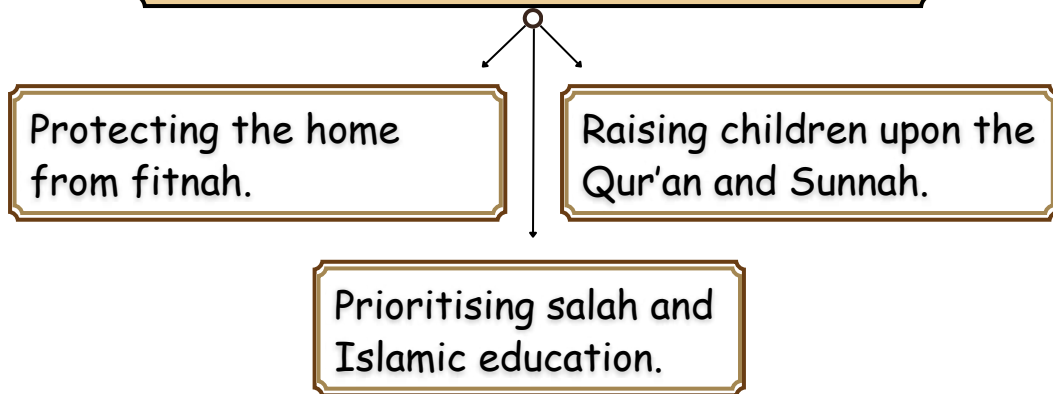


MINDSET FOR A BETTER TOMORROW

Marriage is a path to Jannah.

Look for:

1. SHARED ISLAMIC VISION



2. LOYALTY & TRUSTWORTHINESS

The Prophet ﷺ described the best of women as those who, when you look at them, please you.

When you command them within halal, they obey. And when you are absent, they protect you in themselves and your wealth.

Trust is oxygen in marriage. Once damaged, recovery is difficult.

3. LONG-TERM THINKING

- Does she make decisions based on trends or principles?
- Is she patient during financial growth phases?
- Will she stand firm during hardship, or panic at the first test?

4. BALANCE

Dunya is a tool.

Deen is a priority.

Family is an amanah.

Reputation matters.

5. GENERATIONAL INFLUENCE AND THE ROLE OF THE MOTHER

While both parents carry responsibility in raising children, the mother's influence in early development is uniquely profound.

Values absorbed in the home, language, emotional stability and religious habits often reflect maternal presence.

A righteous and emotionally stable mother can shape not only children, but generations beyond them.

Choosing a wife, therefore, is not merely selecting a companion, it is choosing the first teacher of future generations.

This is not to minimise the father's responsibility, but to recognise the depth of maternal impact in daily tarbiyah.

A wise man evaluates whether her values are strong enough to echo beyond his lifetime.





50 ATTRIBUTES OF A POTENTIALLY CHALLENGING PARTNER

Keeping in mind Islamic Perspectives on Marriage

These 50 points are the red flags and warning signs that can quietly shape a marriage for decades. They are not meant to scare you, judge anyone or create unnecessary suspicion.

Instead, they are here to help you see clearly, to recognise patterns and to understand potential challenges before they grow into irreversible problems.

Every marriage requires compromise, patience and love. But not at the cost of fundamental compatibility, shared values or emotional health.

This is your map to protect your future, safeguard your family and choose a partner aligned with your values and vision.

As you read these attributes, remember:

- Look beyond words; observe actions and patterns.
- Reflect on long-term impact, not first impressions.
- Use this as a tool to make informed, wise decisions, so your marriage starts with clarity, not confusion.

1

Excessive Jealousy

Possessiveness or insecurity that fosters mistrust and tension in the relationship.



2

Self-Centeredness

Focuses on own needs without giving care or attention to their partner.

Prevents partnership and mutual support, leaving one partner drained.



3

Lack of Gratitude

Fails to recognise kindness, leaving partners feeling undervalued.

Leads to resentment and undervaluing contributions within the household.



4

Chronic Disorganisation

Struggles with managing home, time and responsibilities effectively.

Causes stress, inefficiency and lack of stability in daily family life.



5

Poor Listening

Ignores or dismisses the opinions and feelings of others.

Breaks communication and prevents emotional connection.



6

Blaming Others

Avoids responsibility, shifting fault to others instead of resolving issues.

Signals selfishness and lack of generosity, even in small matters



7

Disrespectful Speech

Harsh or hurtful words, damaging trust and respect.

Avoids accountability, which erodes trust and problem-solving in marriage.



8

Ungrateful for favours

Expects benefits without appreciation or acknowledgment.

Damages respect and emotional safety, creating long-term resentment.



9

Food Stinginess

Unwilling to share meals or resources.

Signals selfishness and lack of generosity, even in small matters.



10

Lover of Luxury

Overemphasises material comforts.

Prioritises wealth over relationships, faith and family values

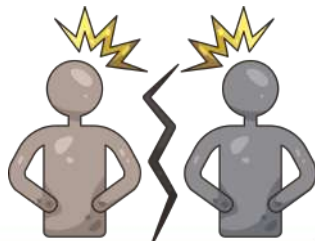


11

Argumentative

Always picking fights or challenging unnecessarily.

Creates a hostile environment, making compromise and peace difficult.



12

Unforgiving

Holds grudges and cannot let go.

Prevents reconciliation and long-term harmony in marriage



13

Neglects Household Duties

Fails to prioritise home responsibilities.
Leads to imbalance, overburdening the other partner and family stress.



14

Disobedient to Spouse

Refuses to respect marital roles or agreements.
Breaks mutual respect and undermines partnership.



15

Shows Off Wealth

Flaunts possessions to impress others.
Shifts focus from family values to external validation.



16

Lack of Modesty

Engages in inappropriate or attention-seeking behaviour.
Threatens dignity, family respect and healthy boundaries

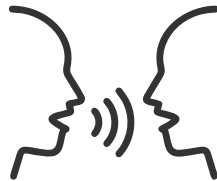


17

Backbiting

Speaks ill of others behind their back.

Erodes trust and encourages negativity in family culture



18

Wants Control

Dominates decisions without consultation.

Prevents equality, collaboration and shared responsibility in marriage



19

Unrealistic Expectations

Demands more than is reasonable.

Creates constant disappointment and conflict



20

Lack of Empathy

Insensitive to others' feelings.

Weakens emotional connection and prevents genuine support.



21

Financial Irresponsibility

Mismanages money or avoids budgeting.
Causes stress, instability and long-term family conflict.



22

Dislikes Family Ties

Neglects or avoids relatives and close relationships.
Weakens support networks and creates isolation.



23

Poor Hygiene

Neglects personal cleanliness and grooming.
Affects health, comfort and respect within the household.



24

Lack of Patience

Easily irritated or frustrated.
Leads to frequent conflicts and an unstable home environment.



25

Compares to Others

Constantly measures you or family against others.
Undermines self-esteem and fosters resentment.



26

Seeks Attention

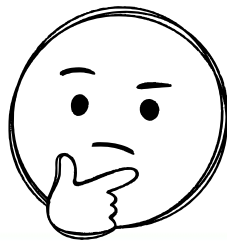
Craves constant praise and validation.
Makes the relationship one-sided and emotionally draining.



27

Lack of Trust

Suspicious or doubtful without cause.
Creates insecurity and breaks mutual respect in marriage.



28

Unwilling to Compromise

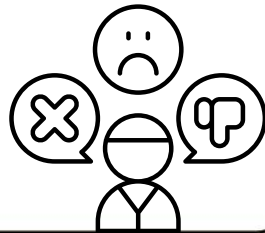
Inflexible in decisions or disagreements.
Prevents problem-solving and collaborative growth.



29

Focuses on Flaws

Overemphasises negatives or mistakes.
Harms self-esteem, trust and long-term emotional safety.



30

Lack of Spiritual Focus

Neglects faith or moral responsibilities.
Weakens shared values and guidance for family life.



31

Dislikes Responsibilities

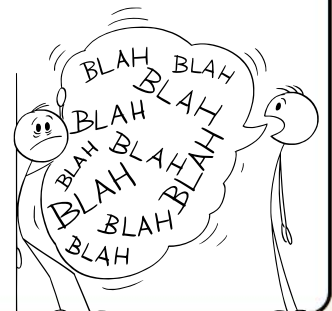
Avoids duties at home or in life.
Forces the other partner to carry the burden, creating imbalance.



32

Talks Excessively

Dominates conversations, ignores listening.
Dominated conversations, ignores listening.



33

Unwilling to Apologise

Refuses to admit mistakes or say sorry.
Blocks reconciliation and fuels resentment over time.



34

Lack of Respect for Elders

Disregards wisdom or guidance from older family.
Undermines family structure and values.



35

Materialistic Priorities

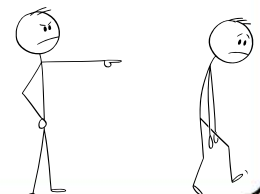
Values wealth or possessions over principles.
Risks sacrificing character, faith and relationships for luxury.



36

Unkind to Others

Lacks compassion or empathy in interactions.
Creates emotional coldness and a negative family environment.



37

Lack of Initiative

Waits for others to act or make decisions.

Prevents partnership and progress in family and life goals.



38

Dislikes Learning

Resists growth, new knowledge or self-improvement.

Causes stagnation, frustration and long-term incompatibility.

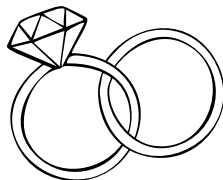


39

Unrealistic Views on Marriage

Idealises marriage or expects perfection.

Sets up disappointment and conflict when reality arrives.



40

Focuses on Rights, Not Duties

Prioritises what they deserve over responsibilities.

Prevents balance, respect and mutual support in marriage.



41

Lack of Emotional Support

Uncaring or unavailable during challenges.
Leaves their partner isolated and unsupported in life's pressures.



42

Unwilling to Sacrifice

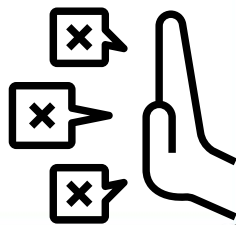
Self-centered, avoids compromise for family.
Prevents partnership and shared growth in marriage.



43

Dislikes Compromise

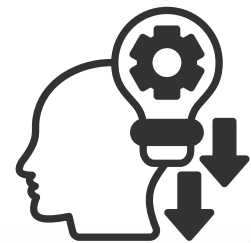
Inflexible in relationships and decisions.
Blocks resolution, collaboration and mutual respect.



44

Lack of Creativity

Stagnant thinking; struggles to problem-solve.
Limits adaptability and the ability to build a dynamic home.



45

Gives Ultimatums

Uses pressure or threats to get their way.

Erodes trust, choice and equality in the relationship.



46

Lack of Appreciation for Spouse

Fails to recognise or thank partner.

Weakens respect, motivation and emotional connection.



47

Focuses on Past Mistakes

Dwells on errors instead of moving forward.

Creates lingering resentment and prevents growth.



48

Unwilling to Forgive

Holds grudges and refuses reconciliation.

Blocks emotional healing and long-term harmony.



49

Lack of Contentment

Dissatisfied, always seeking more.

Causes instability, envy and frustration in the family.

This is not enough
you have to work
more



50

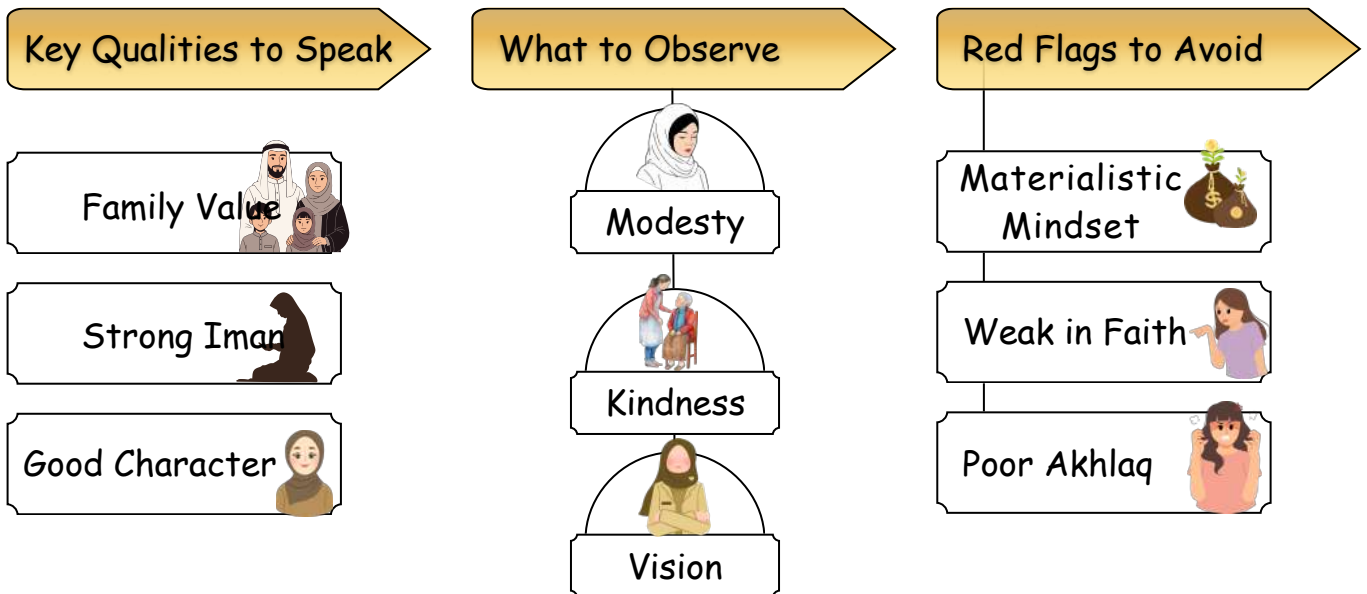
Neglects Faith and Values

Ignores principles guiding character and marriage.

Undermines shared vision, morality and family foundation.



A Proper Look at Potential Spouses



CONCLUSION

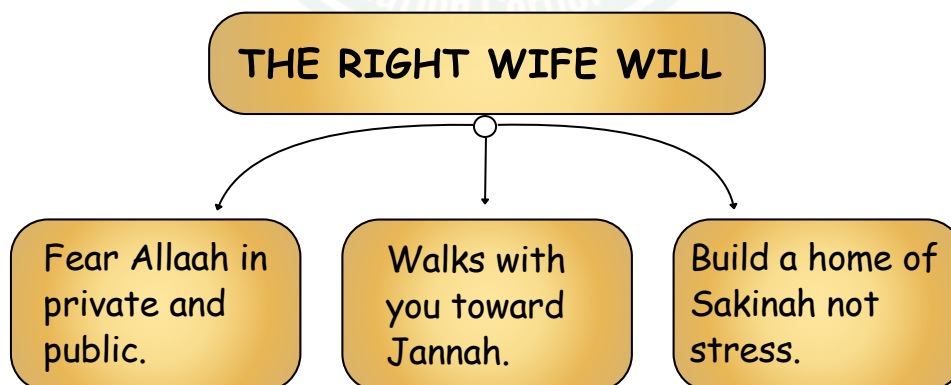
For a Muslim man, faith and character are non-negotiable. Beauty attracts. Character sustains. Deen protects.

The right wife will:

- Fear Allaah in private and public
- Respect you without belittling her
- Support your leadership without challenging your dignity
- Build a home of sakinah, not stress
- Walk with you towards Jannah

A pious wife is not just a companion in dunya but an investment in your akhirah and the foundation of your legacy.

Choose wisely. You are not just selecting a partner, you are shaping your future bloodline and answering to Allaah for it.



A pious wife is not just a companion in Duniya. She is an investment in your Akhirah and the foundation of your ways.

SIMPLE MANNERS

THAT MAKE THE WORLD KINDER



Push your chair in, leave things how you found them



Be on time, lateness signals disrespect



Always RSVP, respect others' time and plans



Listen more than you talk



Greet everyone when you enter a room



Mind your phone, give real people your attention



Never show up empty-handed



Use kind words and practice patience, tone and manners matter



Look at people when they talk, eye contact = respect



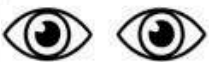
Eat sensibly and avoid excess, share food and it will suffice



Think Positively, maintain hope in Allaah and keep good expectations



Respect personal space, do not stand too close to others unnecessarily.



Do not look at someone in a way that creates inconvenience for them



Clean up your mess wherever you are, at home, at work or anywhere else



Learn names, remembering shows you care



Earn honestly and seek lawful income



Spend wisely and be generous with what you have



Say thank you, appreciation costs nothing



Smile often, it is contagious in the best way



Behave Decently and respond to harm with patience and kindness when possible



رَبِّنَا اسْلَمَ SYSTEM OF LIFE

SEAL OF PROPHETHOOD - MUHAMMAD ﷺ

MONOTHEISTIC FAITH - ONENESS OF GOD

True success lies in shaping every aspect of life according to the Search of the Prophet ﷺ.

LIFE OF MUHAMMAD ﷺ
PRACTICES OF MUHAMMAD ﷺ

The Prophet ﷺ said: "I was sent to perfect the highest standards of moral character"

1) MORAL VIRTUES / ETHICAL PRINCIPLES / INNER DISPOSITION (Thoughts, Emotions & Intentions)

Holy Quran

Nearly 80% of the Quran emphasises the concept of Tawheed (the Oneness of Allah).

Reforming One's Faith: Nurturing a Deep Bond with Allah SWT.

B) TERRESTRIAL MATTERS

A) CELESTIAL MATTERS

7) POLITICAL AWARENESS

- Leadership
- Mentorship
- Righteous Governance
- Sacred Trust
- Responsibilities of the Nation

6) FINANCIAL AFFAIRS

- Financial and Commercial Dealings (Personal & Professional)

5) SOCIAL CONDUCT/ INTERACTIONS / CONSUETUDE / HABITS

- Nurturing Knowledge and Guidance

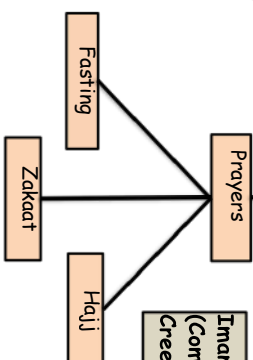
Uphold rights with justice and fairness, ensuring that no soul suffers oppression.

4) INTERPERSONAL DEALINGS / SOCIAL INTERACTIONS / TRANSACTIONS

- Divine Rights
- Human Rights

A person who remains true to his word, upright in conduct and distinguished by honesty, integrity, truthfulness and God-consciousness.

3) ACTS OF WORSHIP



2) TENETS OF FAITH

Iman-e-Mufassal (Comprehensive Creed)

Iman-e-Mujmal (Summary Creed)

- a) Half of faith lies in the purification of the spirit.
- b) Half of faith lies in the purification of the physical self.

THE COMPREHENSIVE MUSLIM ROADMAP

THE CODE OF FAITH IN ALLAAH

- 01 Oneness of Allaah and Predestination
- 02 Angels
- 03 Scriptures
- 04 Prophets
- 05 The Last Day & Resurrection



THE CODE OF PRACTICE

- 21 Salaat
- 22 Fasting
- 23 Zakaat
- 24 Hajj
- 25 Jihaad



THE CODE OF ETHICS

- 06 Wisdom
- 07 Justice
- 08 Modesty
- 09 Bravery
- 10 Instinct



THE CODE OF LIFE

- 26 Person's etiquette
- 27 Family management
- 28 Mosque attachment
- 29 Interest in State
- 30 The Muslim Ummah



THE CODE OF KNOWLEDGE

- 11 Qur'an
- 12 Sunnat-e-Nabi
- 13 Sunnat-e-Sahabah
- 14 Ijma (Consensus)
- 15 Qiyas (Deduction by analogy)



THE CODE OF EARNINGS

- 31 Labour
- 32 Business
- 33 Inheritance
- 34 Gift
- 35 Charity



THE CODE OF COMMANDS (DEGREE)

- 16 Obligatory
- 17 Necessary
- 18 Permitted
- 19 Desired
- 20 Practice of the Prophet (SAW)



HISTORY OF ISLAM

- 36 Life of Prophet Muhammad (SAW)
- 37 Life of four Caliphs
- 38 Caliphs of Umayyads
- 39 Caliphs of Abbasids
- 40 Caliphs of Uthmanids

Guided by Sir Justice Khalid Mehmood Sab (Late)

THE COMPREHENSIVE MUSLIM ROADMAP



THE CODE OF HALAL FOOD:

01

Halal animals slaughtered in the name of Allaah

02

Birds, which do not hunt or prey

03

Herbivorous animal excluding (Pigs & Boars)

04

Fish, Grass Hoppers

05

Eggs of all Halal birds

EMINENT SCHOLARS OF ISLAM

01

The Companions

02

The Successors

03

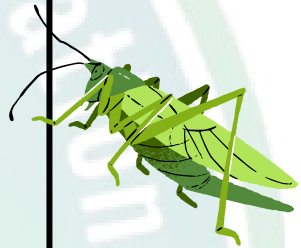
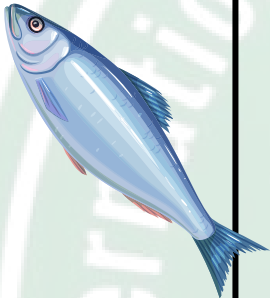
Theorists of islam

04

Eminent Traditionists

05

Commentator on Quran



Guided by Sir Justice Khalid
Mehmood Sab (Late)



THE FAMILY TREE

HUSBAND

Men are the protectors and maintainers of women because Allaah has given one more (strength) than the other and because they support them from their means.

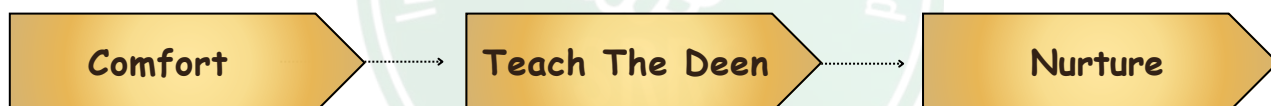
(Surah An-Nisā 4:34)



WIFE

So righteous women are devoutly obedient [to Allaah and to their husbands], guarding in their husband's absence what Allaah would have them guard.

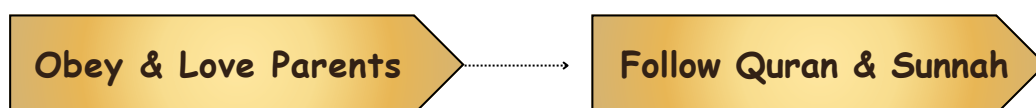
(Surah An-Nisā 4:34)



CHILDREN

And your Lord has decreed that you worship none but Him and that you show kindness to your parents. If one or both of them attain old age with you, say not to them even 'uff' (a word of disrespect), nor repel them, but speak to them a noble word. And lower to them the wing of humility out of mercy and say, 'My Lord, have mercy upon them as they raised me when I was small.

(Surah Al-Isrā 17:23-24)





FRAMEWORK OF HOW TO REBUILD A TRIBE OR A NATION



1) Parents

a) Re-establish homes as sanctuaries of love, faith and discipline

b) Model humility, patience and worship as daily practices, not lectures.

c) Engage children in conversations about purpose, identity and gratitude.



2) Teachers

a) Reconnect education with purpose and akhlaq (ethics).

b) Train teachers to blend academic excellence with spiritual mentorship.

c) Re-establish the link between knowledge (ilm) and action (amal).



3) Scholars

a) Empower scholars to preach authentic knowledge without fear or bias.

b) Rebuild trust between scholars and the youth through accessibility and relevance.

c) Promote scholarship that integrates classical Islamic thought with contemporary understanding.



4) Businessmen

a) Revive the Sunnah of honest trade and trust-based business practices.

b) Encourage business leaders to see wealth as an amanah (trust), not an entitlement.

c) Align entrepreneurship with social responsibility and spiritual accountability.

THE JOURNEY OF HUMAN REFORM

From Thoughts to Perseverance

Reformation of Actions is Impossible without First Rectifying One's Thoughts and Intentions.

"The Worth of Deeds Depends Upon Intentions."



In Islamic teachings, personal development is a sacred duty that aligns the soul, mind and actions with divine purpose. It is through self-reflection, knowledge and moral refinement that a believer grows closer to Allaah and complies with their potential as His khalifah (vicegerent) on earth. True progress in Islam begins with inner transformation, leading to excellence (Ihsan) in every aspect of life.



1) SEEKING KNOWLEDGE

Knowledge is a means of elevation and distinction substantiated by Quran in the following verse.

"He raises those among you who believe and those who have been given knowledge, by degrees." **Surah Al-Mujadilah (58:11)**

True effort in learning and self-improvement invites divine guidance. "Say, 'Are those who know equal to those who do not know?' Only they will remember [who are] people of understanding." **Surah Az-Zumar (39:9)**

3) GROWTH THROUGH TESTS

Challenges are pathways to purification and strength.

"And We will surely test you with something of fear and hunger and a loss of wealth and lives and fruits, but give good tidings to the patient." **Surah Al-Baqarah (2:155)**

Tests refine character and faith.

"Do you think that you will enter Paradise while such trial has not yet come to you as came to those who passed on before you?" **Surah Al-Baqarah (2:214)**

4) LEARNING FROM OTHERS

A commitment to lifelong learning is rooted in seeking expert guidance. This principle rightly recognizes the value of scholars and others who cultivate wisdom and perceive truth through continuous learning. "And those who have been given knowledge see that what is revealed to you from your Lord is the truth." **Surah Saba' (34:6)**

"So ask the people of knowledge if you do not know." **Surah An-Nahl (16:43) and Surah Al-Anbiya (21:7)**

2) SELF-REFLECTION

The Qur'an calls for introspection, both external and internal. "And on the earth are signs for those who are certain and within yourselves. Do you not then see?" **Surah Adh-Dhariyat (51:20-21)**

"And they say, 'If only we had listened or reasoned, we would not be among the companions of the Blaze.'" **Surah Al-Mulk (67:10)**

The ultimate verse of self-responsibility and transformation. "Indeed, Allaah will not change the condition of a people until they change what is in themselves." **Surah Ar-Ra'd (13:11)**

EMPHASIS ON PERSONAL DEVELOPMENT THROUGH QURAN

5) PURPOSE AND SELF DEVELOPMENT

Life itself is designed as a personal development process. "He who created death and life to test you as to which of you is best in deed." **Surah Al-Mulk (67:2)**

Self-purification is personal growth in its highest form. "And whoever purifies himself only purifies himself for the benefit of his soul." **Surah Fatir (35:18)**

Nobility through inner excellence, not external rank. "Indeed, the most noble of you in the sight of Allaah is the most righteous of you." **Surah Al-Hujurat (49:13)**

PERSONAL DEVELOPMENT VERSES

(SELF-DISCIPLINE, REFLECTION, GROWTH AND PURPOSE)



INDEX	SURAH	CHAPTER	VERSE	QURANIC VERSES ON THE DEVELOPMENT OF HUMAN, THEIR CHARACTER, KNOWLEDGE AND PURPOSE, ETC.
1	Al- Baqarah	2	286	"Allaah does not burden a soul beyond what it can bear."
2	Al-Imran	3	159	"So by Mercy from Allaah, [O Muhammad], you were lenient with them. If you had been harsh and hard-hearted, they would have dispersed from around you."
3	Al-Imran	3	200	And say (O Muhammad PBUH) Do deeds! Allaah will see your deeds and (so will) His Messenger PBUH and the believers.
4	Al-Tawbah	9	105	"And say, 'Do [as you will], for Allaah will see your deeds and [so will] His Messenger and the believers.'"
5	Ar-Ra'd	13	11	"Indeed, Allaah will not change the condition of a people until they change what is in themselves."
6	Al-Nahl	16	78	"And Allaah brought you out from the wombs of your mothers while you knew nothing and He gave you hearing, sight and hearts that you might give thanks."
7	Al-Isra	17	36	"Do not pursue that of which you have no knowledge. Indeed, the hearing, the sight and the heart about all those one will be questioned."
8	Al-Zumar	39	9	"Are those who know equal to those who do not know? Only they will remember who are people of understanding."
9	Al-Dhariyat	51	56	"And I did not create the jinn and mankind except to worship Me."
10	An-Najm	53	39-41	"That man can have nothing but what he strives for and that his striving will be seen; then he will be recompensed for it."

PERSONAL DEVELOPMENT VERSES

(SELF-DISCIPLINE, REFLECTION, GROWTH AND PURPOSE)



INDEX	SURAH	CHAPTER	VERSE	QURANIC VERSES ON THE DEVELOPMENT OF HUMAN, THEIR CHARACTER, KNOWLEDGE AND PURPOSE, ETC.
11	Al-Mujādilah	58	11	"Allaah will raise those who have believed among you and those who were given knowledge, by degrees."
12	Al-Hashr	59	18	"O you who believe, fear Allaah and let every soul look to what it has put forth for tomorrow."
13	Al-Mumtahanah	60	8	"Allaah does not forbid you from those who do not fight you because of religion from being righteous toward them and acting justly toward them. Indeed, Allaah loves those who act justly."
14	Al-Taghabun	64	16	"So fear Allaah as much as you are able and listen and obey and spend in charity; it is better for your souls."
15	Al-Mulk	67	2	"He who created death and life to test you as to which of you is best in deed."
16	Al-Qiyamah	75	14-15	"And Allaah brought you out from the wombs of your mothers while you knew nothing and He gave you hearing, sight and hearts that you might give thanks."
17	Al-'Ala	87	14-15	"He has succeeded who purifies himself and remembers the name of his Lord and prays."
18	Al-Shams	91	9-10	Indeed he succeeds who purifies himself and indeed he fails who corrupts his ownself.
19	Al-'Alaq	96	1-5	"Read in the name of your Lord who created. He created man from a clot. Read and your Lord is Most Generous, who taught by the pen. He taught man that which he knew not."
20	Al-Asr	103	1-3	"By time, indeed mankind is in loss, except for those who believe, do righteous deeds and advise each other to truth and patience."

SCIENCE, NATURE & TECHNOLOGY VERSES (SIGNS OF ALLAAH IN CREATION)



INDEX	SURAH	CHAPTER	VERSE	QURANIC VERSES ON HUMAN EXCELLENCE, THE FOUNDATION FOR CHARACTER REFINEMENT, INTELLECTUAL GROWTH AND LIFE'S DIVINE PURPOSE.
1	Al-Baqarah	2	164	"Indeed, in the creation of the heavens and the earth and the alternation of night and day and the ships that sail the sea with what benefits people are signs for people who reason."
2	Al-Ra'd	13	3-4	"And it is He who spread the earth and placed therein firm mountains and rivers... and in the land are neighboring plots, gardens of vines and crops, all watered with one water, yet We make some better than others to eat."
3	Al-Nahl	16	12	"He has subjected to you the night and the day and the sun and the moon; and the stars are made subservient by His command."
4	Al-Nahl	16	69	"And your Lord inspired the bee, saying: 'Take for yourself among the mountains houses and among the trees... then eat from every fruit and follow the ways of your Lord made easy.'"
5	Al-Anbiya	21	30	Have not those who disbelieve known that the heavens and the earth were joined together as one united piece, then we parted them? And we have made from water every living thing. Will they no then believe
6	Al-Anbiya	21	33	"It is He who created the night and the day and the sun and the moon; each floating in its orbit."
7	Al-Muminun	23	12-14	"We created man from an extract of clay... then made him a sperm-drop... then bones, then clothed bones with flesh, then We produced him as another creation."
8	An-Nur	24	43	"Do you not see that Allaah drives the clouds, then joins them together, then makes them into a heap and you see the rain emerge from within them?"
9	Al-Furqan	25	53	"And it is He who has released the two bodies of flowing water, one sweet and palatable and the other salty and bitter and He placed between them a barrier."
10	Al-Ankabut	29	20	"Say, 'Travel through the land and observe how He began creation; then Allaah will produce the final creation. Indeed, Allaah is over all things competent.'"

SCIENCE, NATURE & TECHNOLOGY VERSES (SIGNS OF ALLAAH IN CREATION)



INDEX	SURAH	CHAPTER	VERSE	QURANIC VERSES ON HUMAN EXCELLENCE, THE FOUNDATION FOR CHARACTER REFINEMENT, INTELLECTUAL GROWTH AND LIFE'S DIVINE PURPOSE.
11	Luqman	31	29	"Do you not see that Allaah causes the night to enter the day and the day to enter the night and has subjected the sun and the moon, each running for a term appointed?"
12	Fatir	35	27-28	"Do you not see that Allaah sends down rain from the sky and We produce thereby fruits of varying colors? And in the mountains are streaks white and red and some intensely black."
13	Yasin	36	38-40	"And the sun runs its course for a term appointed and the moon we have measured for it mansions till it returns like the old dried, curved date stalk. It is not for the sun to overtake the moon, nor does the night outstrip the day."
14	Al-Zumar	39	21	"Have you not seen that Allaah sends down water from the sky and makes it flow as springs in the earth, then He brings forth crops of varying colors?"
15	Al-Rahman	55	5-7	"The sun and the moon run on precise courses and the herbs (or stars) and the trees prostrate. And the heaven He raised and established the balance."
16	Al-Hadid	57	25	"And We sent down iron, in which is great strength and benefit for mankind, so that Allaah may make evident those who support Him and His messengers."
17	Al-Jathiyah	45	13	"He has subjected to you whatever is in the heavens and whatever is on the earth, all from Him. Indeed, in that are signs for a people who think deeply"
18	Al-Naba	78	6-7	"Have We not made the earth as a bed and the mountains as pegs?"
19	Al-Nazi'at	79	30-33	"And after that He spread the earth, brought forth its water and its pasture and set the mountains firmly."
20	Al-Ghashiyah	88	17-20	"Do they not look at the camels, how they are created? And at the sky, how it is raised? And at the mountains, how they are set up? And at the earth, how it is outspread?"



OUR PLEDGE

With Allaah as my witness:

- I pledge to live as a true Muslim.
- I will honour my vision and keep my purpose clear.
- I will live by the values of Islam and follow its principles with sincerity.
- I will take my role models as inspiration and accept my responsibilities with courage.
- I will build meaningful relationships, protect my character and stay firm in my spiritual practices.
- I will grow on my personal journey, face my challenges with patience and contribute to my community with service.
- I will never forget my heritage and I will strive to leave behind a legacy of faith, honor and contribution.

9

This is my identity.
This is my path.
This is my commitment to Allaah, myself,
my family and the Ummah as a whole.



CLOSING REFLECTIONS

Our journey through these pages was never meant to be an academic exercise, but a call to rediscover who we are. We are Muslims, an Ummah chosen to uphold justice, mercy, knowledge and service.

Our faith is not a label, it is a living light that must shine in our hearts, our homes and in our communities.

Each chapter of this book has pointed toward one truth: Islam is complete, timeless and relevant for every aspect of our lives. But the real work begins when we, as individuals, embrace these principles and live them with sincerity.

The future of Muslims in Pakistan and across the world rests in the hearts of our youth. If you understand your vision, honour your heritage, practice your values and commit to growth, you will not only uplift yourself but also carry forward the dignity of Islam.

We must remember:

Our purpose is worship, our strength is unity, our weapon is knowledge, our shield is character and our legacy is contribution.

This is our identity.

This is our responsibility.

This is our path back to Allaah.

May Allaah guide us, strengthen us and make us the true ambassadors of His Deen.

Your Well Wisher
Muhammad Imran Shahid
London, UK



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